

PROPERTY LINE ADJUSTMENT SURVEY

for

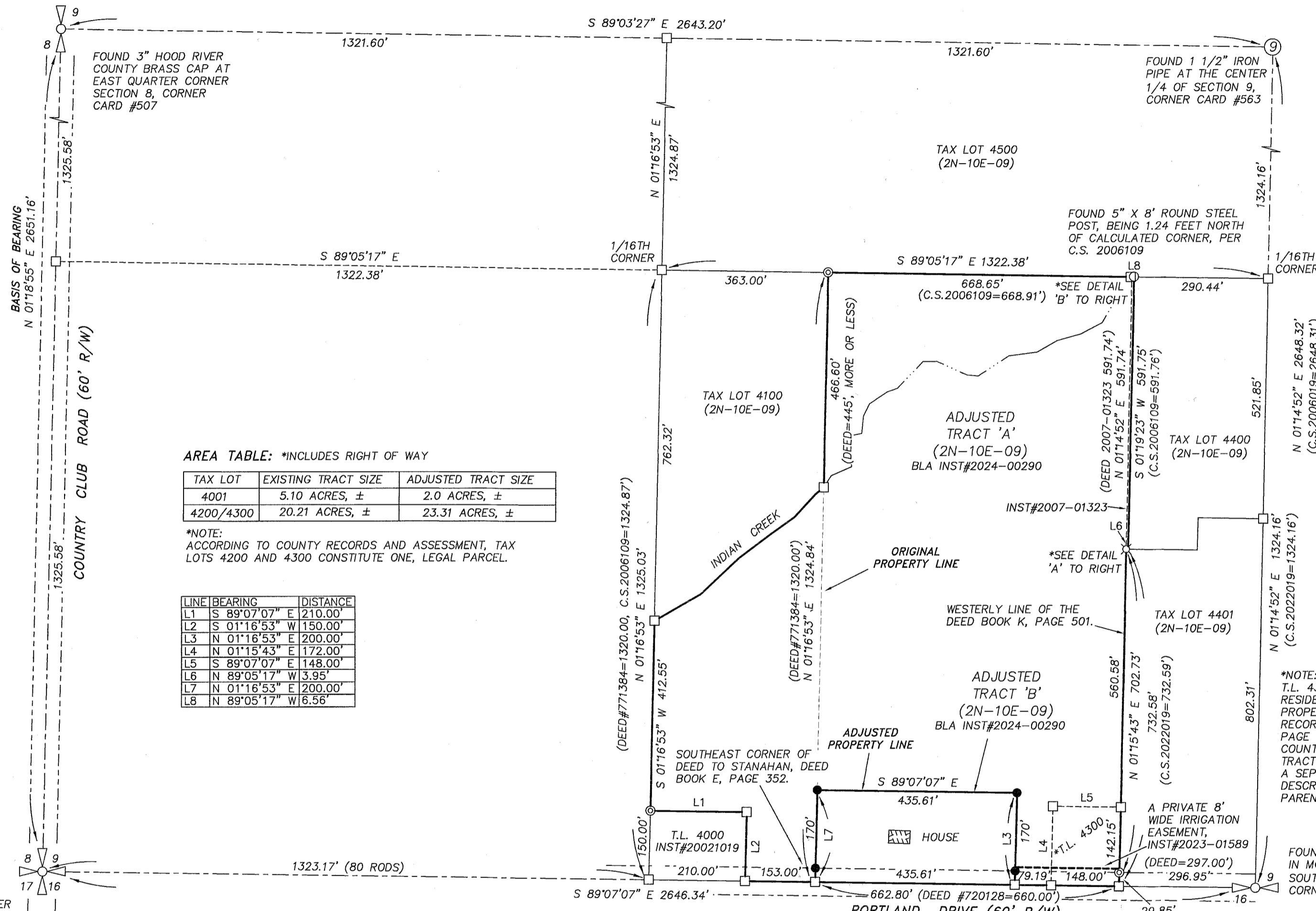
ELLA HASEGAWA, as Trustee of THE ELLA HASEGAWA REVOCABLE LIVING TRUST
JAMES HASEGAWA, as Trustee of THE JAMES HASEGAWA REVOCABLE LIVING TRUST
Both dated September 15, 2010.

HOOD RIVER COUNTY SURVEYOR'S OFFICE

CS# 2024 017

DATE FILED: 2/28/2024

BY: [Signature]

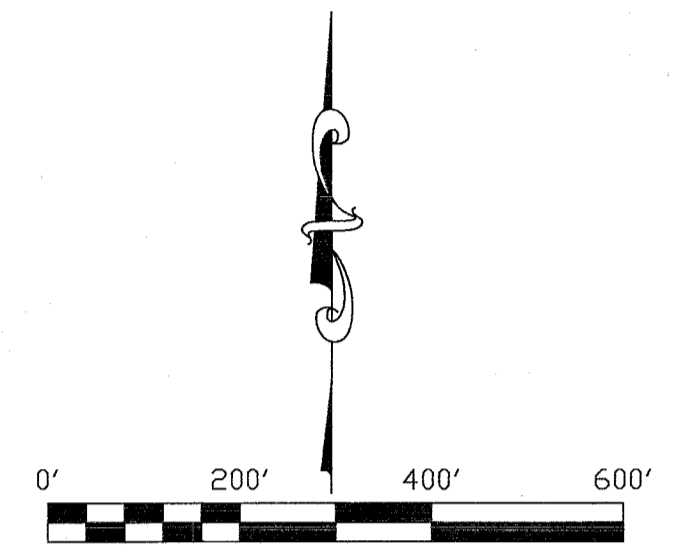


AREA TABLE: \*INCLUDES RIGHT OF WAY

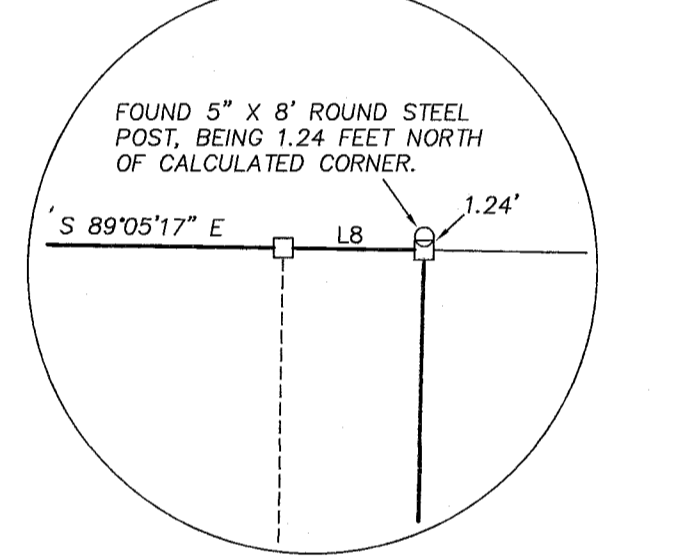
Table with 3 columns: TAX LOT, EXISTING TRACT SIZE, ADJUSTED TRACT SIZE. Rows for 4001, 4200/4300.

\*NOTE: ACCORDING TO COUNTY RECORDS AND ASSESSMENT, TAX LOTS 4200 AND 4300 CONSTITUTE ONE, LEGAL PARCEL.

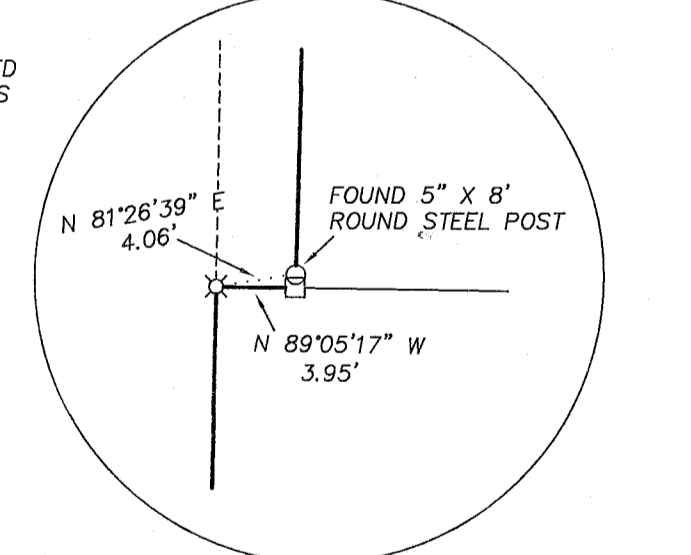
Table with 3 columns: LINE, BEARING, DISTANCE. Rows L1 through L8.



SCALE: 1" = 200'
BASIS OF BEARING: OREGON STATE PLANE - NORTH ZONE (3601) GRID BEARINGS AND INTERNATIONAL FEET



DETAIL 'B' SCALE 1"=10'



DETAIL 'A' SCALE 1"=10'

FOUND 3\"/>

NOTE: THE HOOD RIVER PLANNING DEPARTMENT APPROVED ADJUSTED TAX LOT 4001 TO BE 2.0 ACRES OR LESS, PER THE MEASURE 49 WAIVER FOR THIS PROPERTY.

LOCATION OF SURVEY: TRACTS OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN IN THE COUNTY OF HOOD RIVER AND STATE OF OREGON.

- LEGEND:
● SET 5/8\"/>

NARRATIVE: THE PURPOSE OF THIS SURVEY WAS TO ADJUST THE BOUNDARY LINE BETWEEN TAX LOTS 4001 (INST#771384) AND TAX LOT 4200 (INST#2010-04113), BOTH DEEDS TO HASEGAWA. THE DEED FOR TAX LOT 4001 (INST#771384) DESCRIBES A TRACT OF LAND BEGINNING FROM A POINT 80 RODS (1320') EAST OF THE SOUTHWEST CORNER OF SECTION 9, USING CARDINAL DIRECTIONS AS FOLLOWS: EAST 22 RODS (363'), NORTH 80 RODS (1320'), WEST 22 RODS AND SOUTH 80 RODS, EXCEPTING THE LAND NORTH OF INDIAN CREEK (TL 4100) AND THE LAND DIMENSIONED AT THE SOUTHWEST OF TRACT (TL 4000). THE CONTROLLING ELEMENTS OF THIS DESCRIPTION IS THE SECTION BREAKDOWN OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9. THIS WAS ACCOMPLISHED BY TYING INTO 3\"/>

REGISTERED PROFESSIONAL LAND SURVEYOR
ERIK M. CARLSON
72306
Expires: December 31, 2025

DATE: FEBRUARY 7, 2024
SCALE: 1" = 200'
PROJECT: 22143PLA
ASSESSORS MAP: 2N-10E-9 T.L. 4001 & 4200
P.O. BOX 617
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CS# 2024017