

# PARTITION PLAT

SURVEY LOCATED IN THE GOVERNMENT LOT 5, OF SECTION 34, T. 1N., R. 10E., W.M. HOOD RIVER COUNTY, STATE OF OREGON 1N 10E 34 TAX LOT 502 HOOD RIVER COUNTY
SURVEYOR'S OFFICE

SURVEY NO. 2023 028

FILED 7/31/2023

# BY BU

#### **LEGEND**

- O SET 5/8" X 24" REBAR WITH 1 1/4" RED PLASTIC CAP (KA 0R58608)
- FOUND MONUMENT AS NOTED IN MONUMENT INFORMATION
- COMPUTED ANGLE POINT, NOT MONUMENTED
- RM REFERENCE MONUMENT
- CS NO. COUNTY SURVEY NUMBER
- R1 RECORD DATA PER RECORD OF SURVEY NO.
- FD FOUND DATA
- D DEED DATA
- Y.P.C. YELLOW PLASTIC CAP
- L.C.R. LAND CORNER RECORD

# MONUMENT INFORMATION

- 250 FOUND 3" BRASS DISK IN MONUMENT CASE HELD FOR EAST QUARTER CORNER SECTION 33 SEE L.C.R. 1019.
- (251) FOUND 3" BRASS DISK IN MONUMENT CASE HELD FOR THE NORTHEAST CORNER SECTION 33 SEE L.C.R. 1018
- 256 FOUND 5/8 IRON ROD WITH Y.P.C LS59002
  PER SURVEY NO. 2010-025, HELD AS POINT ON MID-SECTION LINE
- T511 FOUND 3-1/4" BPA BRASS CAP.

  DESCRIBED IN QUITCLAIM DEED 841149 (NOT HELD)

  BRASS MONUMENT IS NOT ON THE EASTERLY

  RIGHT-OF-WAY AND NOT ON THE NORTH BOUNDARY

  OF GOVERNMENT LOT 5.

  FOUND S 20'26'35" E, 2.74 FROM CORNER.
- 1512 FOUND 3-1/4" BPA ALUMINUM CAP PER SURVEY 2019045 HELD FOR THE CORNERS OF THE BPA TRACT
- 1515 FOUND 3-1/4" BPA BRASS CAP PER BPA SUBSTATION PLAN MAP SERIAL NO. 154199
  HELD FOR THE CORNERS OF THE BPA TRACT
  - 1520 FOUND 3-1/4" BPA BRASS CAP PER BPA SUBSTATION PLAN MAP SERIAL NO. 154199
    HELD FOR NORTH LINE OF GOVERNMENT LOT 5
  - FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED "1815" PER COUNTY SURVEY NO. 2000002, HELD FOR NORTH LINE OF GOVERNMENT LOT 5

# REFERENCED SURVEYS

- R1. SURVEY PERFORMED BY DJ & A SURVEY FOR BPA PARKDALE SUBSTATION FILED OCTOBER 24, 2019 COUNTY SURVEY NO. 2019045
- R2. SURVEY PERFORMED BY D.L.C. SURVEYING FOR PAN O RAMA ESTATES INC. FILED JUNE 22 1977. COUNTY SURVEY NO. 1977056
- R3. SURVEY PERFORMED TERRA SURVEYING FOR ROBERT HENDRIX FILED FEBRUARY 25, 2000 COUNTY SURVEY NO. 2000002
- R4. SURVEY PERFORMED BY SAN JUAN CONSULTING FOR GARY ROBINSON FILED OCTOBER 16, 2000 COUNTY SURVEY NO. 2000080
- R5. SURVEY PERFORMED BY KLEIN & ASSOCIATES, INC. FOR JESUS G & DENISE HERNANDEZ FILED JUNE 9, 2010 COUNTY SURVEY NO. 2010025
- R6. SURVEY PERFORMED BY DIELSCHNEIDER ASSOCIATES INC FOR LESTER MARTIN FILED DECEMBER 15, 1972. COUNTY SURVEY NO. 1972055

#### REFERENCED DEEDS

D1 = QUITCLAIM DEED HOOD RIVER COUNTY DOCUMENT NO. 841149

## **EXISTING EASEMENTS**

AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT: GRANTED TO: EAST FORK IRRIGATION DISTRICT RECORDED: NOVEMBER 18, 1890, IN BOOK: F, PAGE: 365 IRRIGATION WATER UTILITY EASEMENT SHOWN ON PLAT

AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT: GRANTED TO: UNITED STATES OF AMERICA RECORDED: APRIL 21, 1952, IN BOOK: 47, PAGE: 435 POWER UTILITY EASEMENT

SHOWN ON PLAT (BIG EDDY-TROUTDALE TRANSMISSION LINE)

ALSO RECORDED: OCTOBER 4, 1965, IN BOOK: 84, PAGE: 108
POWER UTILITY EASEMENT
SHOWN ON PLAT (JOHN DAY TO KELLER NO. 1 TRANSMISSION LINE)

LIMITED ACCESS PROVISIONS CONTAINED IN DEED FROM . TO STATE OF OREGON, BY AND THROUGH ITS STATE HIGHWAY COMMISSION, WHICH PROVIDED THAT NO RIGHT OR EASEMENT OF RIGHT OF ACCESS TO, FROM OR ACROSS THE STATE HIGHWAY OTHER THAN EXPRESSLY THEREIN PROVIDED FOR SHALL ATTACH TO THE ABUTTING PROPERTY, RECORDED: NOVEMBER 4, 1960, IN BOOK: 67, PAGE: 698 PUBLIC HIGHWAY EASEMENT SHOWN AS HIGHWAY 35

TOGETHER WITH AMENDED INDENTURE OF ACCESS; RECORDED: FEBRUARY 1, 1968, IN INSTRUMENT NO.: 680132 PRIVATE HIGHWAY ACCESS EASEMENT (NOT SHOWN LOCATED SOUTH OF PARCEL 1)

ALSO RECORDED: DECEMBER 2, 1969, IN INSTRUMENT NO.: 691701 PRIVATE HIGHWAY EASEMENT (NOT SHOWN LOCATED SOUTH OF PARCEL 1)

AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT: GRANTED TO: MT HOOD IRRIGATION DISTRICT RECORDED: FEBRUARY 24, 1964, IN BOOK: 75, PAGE: 256 PRIVATE IRRIGATION LINE EASEMENT UNKNOWN LOCATION, NOT SHOWN ON THIS PLAT.

### NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO PERFORM A PARCEL VALIDATION, MINOR PARTITION PLAT TO CREATE 1 PARCEL. THE CERTAIN TRACT OF LAND DESCRIBED IN QUITCLAIM DEED HOOD RIVER COUNTY DOCUMENT NO. 841149.

PARCEL 1 OF THIS PLAT WAS ESTABLISHED AS FOLLOWS:

THE NORTH LINE WAS ESTABLISHED BY COMPUTING THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, BY HOLDING THE FOUND NORTHWEST SECTION AND WEST QUARTER CORNER OF SECTION 34. AND ALSO HOLDING MONUMENTS ESTABLISHED ON THE NORTH LINE OF THE BPA PARKDALE SUBSTATION.

QUITCLAIM DEED HOOD RIVER COUNTY DOCUMENT NO. 841149 RECORDED JULY 6, 1984, CALLS FOR BPA MONUMENTS AT ALL OF THE CORNERS.

I FOUND AND HELD THE BPA MONUMENTS AS SHOWN ON THIS SURVEY AND CALLED FOR IN SAID QUITCLAIM DEED HOOD RIVER COUNTY DOCUMENT NO. 841149. EXCEPT THE NORTHWEST CORNER MONUMENT WHICH WAS FOUND OUT OF POSITION BY 2.7 FEET, THE REMAINING SIX MONUMENTS CALLED FOR IN THE DEED FELL WITHIN ACCEPTABLE TOLERANCES.

A PREVIOUS SURVEY BY FILED AS COUNTY SURVEY NO. 2019-045 DID NOT ACCEPT MONUMENT NO.S 1515, 1516 OR 1517.

THE JOHN DAY TO KELLER NO. 1 TRANSMISSION LINE WAS COMPUTED BY LOCATING IRON RODS BELOW THE TOWERS. THE OTHER TRANSMISSION LINES WERE LOCATED BY TIES TO THE EXISTING TOWERS.

DIMENSIONS ARE SHOWN BETWEEN EACH TRANSMISSION LINE.
BPA HAS A PERPETUAL EASEMENT AND RIGHT OF WAY FOR ALL OF THE LANDS
LOCATED SOUTH OF A LINE WHICH IS 380 FEET SOUTH OF AND PARALLEL WITH THE
NORTH LINE OF GOVERNMENT LOT 5.

#### SURVEYOR'S CERTIFICATE

I, LEONIDES J. SANDOVAL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS REPRESENTED ON THIS PARTITION PLAT, THE BOUNDARIES BEING DESCRIBED BY QUITCLAIM DEED 841149 RECORDED JULY 6, 1984 HOOD RIVER COUNTY DEED RECORDS. LOCATED IN THE IN GOVERNMENT LOT 5, SECTION 34, TOWNSHIP 1 NORTH, RANGE 10 EAST, WILLAMETTE MERIDIAN, HOOD RIVER COUNTY, OREGON, DESCRIBED AS FOLLOWS.

BEGINNING AT THE NORTHWEST CORNER OF SAID GOVERNMENT LOT 5;
THENCE SOUTH 85'59'40" EAST, ALONG THE NORTH LINE OF SAID LOT 5, A DISTANCE OF 90.24 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF OREGON STATE PRIMARY STATE HIGHWAY NO. 35, AND THE POINT OF BEGINNING;

THENCE SOUTH 89'59'40" EAST, CONTINUING ALONG THE NORTH LINE OF SAID LOT 5, A DISTANCE OF 488.63 FEET TO A 3-1/4" BPA ALUMINUM CAP;

THENCE SOUTH 00°59'17" WEST, 899.61 FEET TO A 3-1/4" BPA ALUMINUM CAP;
THENCE SOUTH 85°58'03" EAST, 800.20 FEET TO A 3-1/4" BPA ALUMINUM CAP;
THENCE SOUTH 00°58'41" WEST, 246.51 FEET TO A 3-1/4" BPA BRASS CAP ON THE SOUTHERLY
RIGHT-OF-WAY LINE OF THE BONNEVILLE POWER ADMINISTRATION, JOHN DAY-KELLER NO. 1 TRANSMISSION
LINE AS DESCRIBED IN BOOK 84, PAGE 108 DEED RECORDS, HOOD RIVER COUNTY, OREGON;
THENCE NORTH 75°08'40" WEST, ALONG THE SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 1272.44
FEET TO A 3-1/4" BPA BRASS CAP:

THENCE SOUTH 87'31'44" WEST, ALONG THE SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 49.20 FEET TO A 3-1/4" BPA BRASS CAP ON THE EASTERLY RIGHT-OF-WAY LINE OF SAID HIGHWAY NO. 35; THENCE NORTH 00'49'27" EAST, ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SAID HIGHWAY 35, A DISTANCE OF 912.34 FEET TO THE POINT OF BEGINNING

FOR THE INITIAL POINT FOR THIS PLAT, I HELD A 3-1/4" BPA ALUMINUM CAP AT THE SOUTHWEST CORNER OF PARCEL 1 OF THIS PLAT, SAID INITIAL POINT IS LOCATED NORTH 00°43'48" EAST, 383.34 FEET; THENCE NORTH 87°31'44" EAST, A DISTANCE OF 88.73 FEET FROM THE WEST 1/4 CORNER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN.

LEONIDES J. SANDOVAL PS. 58608

PROFESSIONAL LAND SURVEYOR

Aude JS.,

OREGON
JULY 12, 2016
LEONIDES J. SANDOVAL

Expires 6-30-2024

58608



ENGINEERING • SURVEYING • PLANNING 1411 13th Street • Hood River, OR 97031 TEL: 541-386-3322 • FAX: 541-386-2515

SHEET 2 OF 2
WILLAMETTE MERIDIAN HOOD RIVER COUNTY, OREGON

1/4 SEC T. R.

34 1N. 10E.

<u>owners</u>

LEONARD AUBERT & KAREN AUBERT

SURVEY PERFORMED FOR: LEONARD AUBERT & KAREN AUBERT DATE OF MONUMENT: APRIL 3, 2023 PROJECT: 22-11-01 DRAFT: GD FILE: 221101-PP.DWG LAYOUT TAB: SHEET1

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