## PARTITION PLAT HOOD RIVER COUNTY SURVEYOR'S OFFICE SURVEY LOCATED IN THE NE 1/4 OF THE NE 1/4 SECTION 28, T.2N., R.10E., W.M. 2020 025 HOOD RIVER COUNTY, OREGON N89'23'28"W 2641.44' 2641.76'R2,R3 - - SUMMIT DRIVE (60') NARRATIVE $(251)^{21}$ 2N 10E 28 300 495.00' (495') THE PURPOSE OF THIS SURVEY IS TO CREATE A 75 X 100 FOOT N89'23'28"W 251.50' 243.50' (243.50') PARCEL (PARCEL 2) ALONG THE EAST LINE OF TAX LOT 300. THE BOUNDARIES OF TAX LOT 300 ARE DESCRIBED IN WARRANTY DEED. RECORDED AS INSTRUMENT NO. 20015285. (250) THE EAST LINE OF TAX LOT 300 WAS ESTABLISHED BY HOLDING THE NORTHEAST CORNER OF SECTION 28, AND THE NORTH 1/16 CORNER -INITIAL POINT LEGEND OF SECTION 28. THE NORTH LINE OF THE TAX LOT 300 WAS ESTABLISHED BY USING THE AFOREMENTIONED NORTHEAST CORNER OF SECTION 28, AND THE NORTH 1/4 CORNER OF SECTION 28. THE AREA NOTE: SET 5/8" X 24" REBAR WITH 1 1/4" RED PARTITION PLAT NO. 202008P WEST LINE OF TAX LOT 300 WAS ESTABLISH BY HOLDING THE DEED PLASTIC CAP (KA OR58608 WA 44349) DISTANCE ALONG THE NORTH SECTION LINE AND A FOUND 3/4" IRON ORIGINAL AREA NEW AREA PARCEL PIPE AS SET IN CS# 0557. THE SOUTH LINE WAS ESTABLISHED BY INSTRUMENT RECEIVED ON THE 11th DAY OF JUNE, 2020 3:03 AT PM FOUND MONUMENT AS NOTED IN DESCRIPTIONS 470,877 SQ. FT. HOLDING AFOREMENTIONED IRON PIPE AND THE NORTH 1/16. THE 479,877 SQ. FT. SUBJECT PARCEL'S DEED EXCEPTS THAT PORTION LYING SOUTH OF COMPUTED ANGLE POINT, NOT MONUMENTED 11.01 AC. THE SOUTH RIGHT OF WAY LINE OF THE MT. HOOD RAILROAD. 9,000 SQ. FT. 0.21 AC. HOWEVER IN MARCH OF 1909 A 60 FOOT STRIP OF LAND WAS REFERENCE MONUMENT CONVEYED TO THE MT. HOOD RAILROAD COMPANY BY WARRANTY HOOD RIVER COUNTY DIRECTOR OF RECORDS DEED, BOOK G, PAGE 374. THE RAILROAD STRIP WAS ESTABLISHED BY SURVEY NUMBER, HOOD RIVER COUNTY SURVEYS AND ASSESSMENTS SURVEYING THE EXISTING CENTERLINE OF MT. HOOD RAILROADS TAX LOT 100 TRACKS. THE SUBJECT PROPERTY ALSO EXCEPTS A PORTION OF LAND CC HOOD RIVER COUNTY CORNER CARD BEING 243.50 FEET BY 596.50 FEET. THE NORTH SIDE OF THE SAID 243.50 FEET LAND WAS COMPUTED PER RECORD FROM THE SECTION DECLARATION CORNER. THE SOUTH SIDE OF THE 243.50 FOUND 3/4" IRON PIPES RECORD DATA PER RECORD OF SURVEY NO. SECTION-WERE FOUND AND HELD AS SET IN SURVEY NO. 0557. WE THE OWNERS OF THE LAND SHOWN HEREIN, HEREBY DECLARE THAT THIS DIVISION OF LAND CS 1982025 FOUND DATA SFF THE FACE OF THIS SURVEY FOR FURTHER DETAIL. HAS BEEN MADE WITH OUR FREE CONSENT AND IN S85'09'55"E ACCORDANCE WITH OUR DESIRES. AND THE (XXX) DEED DISTANCE PROVISIONS OF ORS CHAPTER 92. SURVEYOR'S CERTIFICATE FURTHERMORE, WE GRANT A 10.00 FOOT WIDE I. LEONIDES J. SANDOVAL, BEING FIRST DULY SWORN, DEPOSE AND (256)IRRIGATION EASEMENT ACROSS PARCEL 1 FOR THE 20.00 SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER ENEFIT OF PARCEL 2 OF THIS PLAT AS SHOWN. N89'06'38"W MONUMENTS THE LANDS REPRESENTED ON THIS PARTITION PLAT, THE BOUNDARY BEING DESCRIBED AS A PORTION OF THE NORTHEAST **EASEMENT NOTES:** QUARTER OF SECTION 28, TOWNSHIP 2 NORTH RANGE 10 EAST OF CRYSTAL SPRINGS WATER DISTRICT BOOK 29. TAX LOT 200 THE WILLAMETTE MERIDIAN, HOOD RIVER COUNTY, OREGON; PAGE 511. LOCATION IS NOT SPECIFIED. NOT DETAIL A 1" = 10"COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 28; SHOWN, PUBLIC THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 495.00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH UX. BOOK 67, PAGE 354. COLD SPRINGS WATER 00'42'25" WEST, 30.00 FEET TO A 5/8" X 30" REBAR WITH A 1 1/4" S89°30'51"E RED PLASTIC CAP STAMPED "KA OR58608 WA 44349", SAID POINT S89'06'26"E 120.00' ASSOCIATION WATER LINE, LIES WITHIN RIGHT OF 19.52 BEING THE INITIAL POINT; THENCE SOUTH 00°42'25" WEST, 1050.26 WAY OF LIPPMAN ROAD, NOT SHOWN, PRIVATE N89'30'51"W 242.77'FD FEET TO A POINT ON THE NORTHEASTERLY LINE OF THE MOUNT ODELL SANITARY DISTRICT, SANITARY LINE, HOOD RAIL ROAD LAND; THENCE SOUTH 45'54'55" EAST, 346.28 EXISITING BUILDINGS-INSTRUMENT NO. 960179, AS SHOWN, PUBLIC 223.25 FD 224.4 R1 FEET, ALONG THE NORTHEASTERLY MT. HOOD RAILROAD RIGHT-OF-WAY TO A 5/8" X 30" REBAR WITH A 1 1/4" RED PLASTIC CAP STAMPED "KA OR58608 WA 44349", THENCE SOUTH 89'06'38" ACKNOWLEDGMENTS THE 10 FOOT WIDE SANITARY SEWER EASEMENT GRAVEL DRIVEWAY 39.8 EAST, 246.63 FEET TO THE 1/16TH CORNER BEING A BRASS DISK PARCEL 2 WAS DETERMINED AS FOLLOWS; STAMPED N-1/16; THENCE NORTH 00'33'47' EAST, 723.03 FEET TO THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 5/13/20 2020, BY THE ABOVE SIGNED CS 0557 A POINT; THENCE NORTH 89'30'51" WEST, 242.77 FEET TO A 3/4" THE SANITARY SEWER LINE WAS LOCATED PER NO0°33'47"E ODELL SANITARY DISTRICTS LOCATE PAINT AND IS IRON PIPE; THENCE NORTH 00°29'34" EAST, 597.21 FEET TO A POINT Rixain R Cochin ON THE NORTH LINE OF SAID SECTION 28, SAID POINT BEARS NORTH APPROXIMATE, BASED ON LOCATE PAINT. PARCEL 2 89'23'28" WEST, 243.50 FEET FROM THE NORTHEAST CORNER OF 20.00 PER INSTRUMENT NO. 960179 "THE EASEMENT Roxan R cochran SECTION 28; THENCE NORTH 89'23'28" WEST ALONG THE NORTH LINE N89'06'24"W 120.00' PARCEL 1 SHALL RUN IN THE PRESENT LOCATION OF THE OF SAID SECTION 28, 251.50 FEET BACK TO THE POINT OF EXISTING PIPELINE, AND FIVE FEET ON EACH SIDE STATE OF OFERON TAX LOT 300 EASEMENT PER THIS PLAT LEONIDES J. SANDOVAL PLS. 58608 COMMISSION NO. 953649 A 10.00 FOOT WIDE IRRIGATION EASEMENT IS REFERENCED SURVEYS MY COMMISSION EXPIRES PAZUST 17, 2020 GRANTED TO PARCEL 2 ACROSS PARCEL 1 OF THIS PLAT FOR THE USE OF AN IRRIGATION LINE TO A PUMP HOUSE. R1 SURVEY PERFORMED BY MART C. PERKINS FOR M. HORNER, COUNTY SURVEY NO. 0557. DATED 4/23/1960. R2. SURVEY PERFORMED BY DLC SURVEYING FOR PETER SLEGERS, COUNTY SURVEY NO. 1982025, FILED 12/02/1982. IRRIGATION LINE EASEMENT SEE DETAIL B-R3. SURVEY PERFORMED BY TENNESON ENG. FOR E.L. LEWIS, PER THIIS PLAT COUNTY SURVEY NO. 1973021. FILED 7/27/1973. LIPPMAN 10 FOOT WIDE ODELL-SANITAION DISTRICT EASEMENT FOUND MONUMENT INFORMATION SET RM 5.00 FEET SEE EASMENT NOTES NORTH OF CORNER APPROVALS \* (250) BRASS DISK STAMPED "HOOD RIVER COUNTY" IN MON CASE; CORNER FALLS IN 1.2' BELOW GRADE; PER CS 1973021; HELD, CC513 HEREBY CERTIFY THAT ALL TAXES AND DITCH FULL OF WATER ASSESSMENT DUE HEREON HAVE BEEN FULLY 1.5" IRON PIPE; FLUSH WITH GRADE; PER CS 1973021; HELD PAID AS REQUIRED BY LAW. BRASS DISK STAMPED "HOOD RIVER COUNTY"; 0.8' BELOW DETAIL B Montinakuffer GRADE; PER CS 1973021; HELD, CC554 -RAILROAD 253) 3/4" IRON PIPE; BENT; 0.4' BELOW GRADE; PER CS 0557, HOOD RIVER COUNTY DIRECTOR RIGHT OF WAY OF BUDGET AND FINANCE WARRANTY DEED BASIS OF BEARINGS BOOK G, PAGE 374 254) 3/4" IRON PIPE; 0.4" BELOW GRADE; PER CS 0557, -SEE DETAIL A I HEREBY CERTIFY THIS PARTITION WAS LOCATED BY TIEING HELD FOR LINE, (FOUND 0.48 FEET EAST OF COMPUTED OREGON STATE PLANE COORDINATES SYSTEM EXAMINED AND APPROVED AS OF THIS 277 DAY OF THE CENTER LINE 120'20 NORTH ZONE, GRID NORTH, GROUND DISTANCE ESTABLISHED BY G.PS. OBSERVATION BETWEEN NE CORNER 255 3/4" IRON PIPE; FLUSH WITH GRADE; PER CS 0557 SECTION 28 & EAST 1/4 CORNER SECTION 28 HOOD RIVER COUNTY SURVEYOR REFERENCED DEEDS (256) BRASS DISK STAMPED "N 1/16" IN MON CASE; HELD CC555 WARRANTY DEED, INSTRUMENT NO. 20015285 (257) (257) 3/4" IRON PIPE; 0.6 BELOW GRADE; PER CS 0557, HELD WARRANTY DEED, BOOK G, PAGE 374 246.63 SEE NOTE ON FACE OF SURVEY. WARRANTY DEED, BOOK 29, PAGE 511 N89'06'38"W 498.32'FD 498.0'R1 HEREBY CERTIFY THIS PARTITION WAS (495')SCALE - FEET EXAMINED AND APPROVED AS OF THIS 2 DAY OF IVNE REGISTERED 1" = 100**PROFESSIONAL** -THIS IRON IRON PIPE OWNER Club. Walker LAND SURVEYOR IS BEING HELD IN THIS SURVEY SHEET 1 OF 1 BECAUSE OF ITS LONG STANDING WILLAMETTE MERIDIAN JOSEPH AND HOOD RIVER COUNTY PLANNING DIRECTOR LOCATION, MR. JOSEPH SHEIRBON HOOD RIVER COUNTY, OREGON DIANA SHEIRBON \$00°34° -1318.9 -1319.3 HAS KNOWN OF THIS MONUMENT SINCE FILE #20-0044 THE 1970'S AND HAS RELIED ON IT **OREGON** 1/4 SEC Klein & Associates. Inc. JULY 12, 2016 SINCE THE 1970'S AS A PROPERTY SURVEY PERFORMED FOR: LEONIDES J. SANDOVAL CONTROLING CORNER. JOSEPH SHEIRBON 28 ENGINEERING • SURVEYING • PLANNING DATE OF MONUMENTATION: DECEMBER 18, 2017 1411 13th Street . Hood River, OR 97031 KLEIN & ASSOCIATES, MAKES NO WARRANTY AS TO MATTERS OF PROJECT: 17-01-10 DRAFT: BTB Expires 6-30-2020 TEL: 541-386-3322 • FAX: 541-386-2515 UNWRITTEN TITLE, ADVERSE POSSESSION, ESTOPPEL, ACQUIESCENCE. FILE: 170110PP.DWG LAYOUT TAB: H.R. CITY P.P.

CS#2020 025