

# RECORD OF SURVEY

SITUATED IN THE NE 1/4 SECTION 7, T.1S., R.10E.W.M.  
HOOD RIVER COUNTY, OREGON

**MARX ASSOCIATES**  
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DATE: APRIL 29, 2003  
ACCOUNT NO. 03048BNDY

### NARRATIVE:

1. THE PURPOSE OF THIS SURVEY IS TO DETERMINE AND MARK WITH PROPER MONUMENTS THE BOUNDARIES, WHEN COMBINED, OF TRACTS 1 & 2 OF "AMENDED EXHIBIT 'A'" AS PROVIDED BY AMERITITLE PRELIMINARY TITLE REPORT ORDER NO. 29437, DATED APRIL 3, 2003, AT THE REQUEST OF HARSCH INVESTMENT PROPERTIES.
2. FOR MY BASIS OF BEARINGS I ORIENTED TO CS 2002 086, ASSIGNING A VALUE OF "SOUTH" TO THE EAST LINE OF THE NORTHEAST ONE-QUARTER OF SECTION 7. TO FIX SAID EAST LINE I FOUND, TIED AND HELD THE MONUMENT AT THE EAST 1/4 CORNER OF SAID SECTION 7 AND FIXED A CALCULATED POSITION FOR THE NORTHEAST CORNER OF SAID SECTION 7 PER REFERENCE POINTS FOUND AND TIED PER SAID CS 2002 086.
3. THUS HAVING MY BASIS OF BEARINGS, AND NEEDING TO DEFINE THE NORTHEAST ONE-QUARTER OF SAID SECTION 7, I FURTHER FOUND, TIED AND HELD THE NORTH 1/4 CORNER AND THE SOUTH 1/4 CORNER OF SAID SECTION 7.  
TO FIX THE TRUE CENTER OF SECTION 7 I FOLLOWED CS 92032, HOLDING A DISTANCE OF "2668.64" S 00°08'40" E FROM THE NORTH 1/4 CORNER OF SAID SECTION 7. HAVING SAID CALCULATED POSITION FOR SAID CENTER SECTION 7, I THEN HAD ALSO THE SOUTH LINE OF SAID NORTHEAST ONE-QUARTER OF SECTION 7. BY HOLDING THE MONUMENT FOUND AT THE EAST 1/4 CORNER.
4. HAVING THE NORTHEAST ONE-QUARTER OF SECTION 7 I WAS THEN ABLE TO LAY OUT SUBJECT TRACTS 1 & 2 PER DEED VALUES, RECOGNIZING OTHER CONTROLLING DOCUMENTS. IT IS NOTED THAT THE NORTH-SOUTH LINE THAT DIVIDES TRACTS 1 & 2 IS REFERRED TO IN THE DESCRIPTION AS THE "CENTERLINE OF AN IRRIGATION DITCH." THERE IS NO SURFACE EVIDENCE OF THIS, AND AN UNDERGROUND PIPELINE HAS SINCE BEEN CONSTRUCTED. IN LIEU OF LOCATING THE DITCH, I HELD DEED DISTANCES. ALSO, THIS RESOLUTION FITS WELL WITH VISIBLE STRUCTURES (VAULTS) ON THE GROUND.
5. HUTSON ROAD IS NOT IN ITS DEDICATED RIGHT-OF-WAY. I HELD THE DEDICATED NORTH RIGHT-OF-WAY LINE (20' NORTH OF SECTION LINE) EASTERLY TO THE CURVE, AS SHOWN, WHICH I THEN DEFINED BY CENTERLINE AS-TRAVELED.
6. I THEN SET MONUMENTS AT ACCESSIBLE CORNERS, AS SHOWN.

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR  
*Dale S. Marx*  
OREGON  
MAY 18, 1986  
DALE E. MARX  
2196  
EXPIRATION DATE: 12/31/04

### LEGEND:

1. "O" DENOTES A 5/8" X 30" IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "MARX ASSOCS" SET ON APRIL 28, 2003.
2. "●" DENOTES MONUMENTS FOUND AND TIED, AS NOTED.
3. "D" DENOTES VALUES FROM AMERITITLE PRELIMINARY TITLE REPORT "AMENDED EXHIBIT 'A'" DATED APRIL 3, 2002, ORDER NO. 29437.
4. "M" DENOTES MEASURED VALUES.  
"C" DENOTES CALCULATED VALUES.  
"SF" DENOTES SQUARE FEET.  
"CS" DENOTES SURVEY NUMBER, HOOD RIVER COUNTY SURVEY RECORDS.

**FILED**

JUL 31 2003  
*Ronald Tolbert*  
COUNTY SURVEYOR  
CLATSOP

