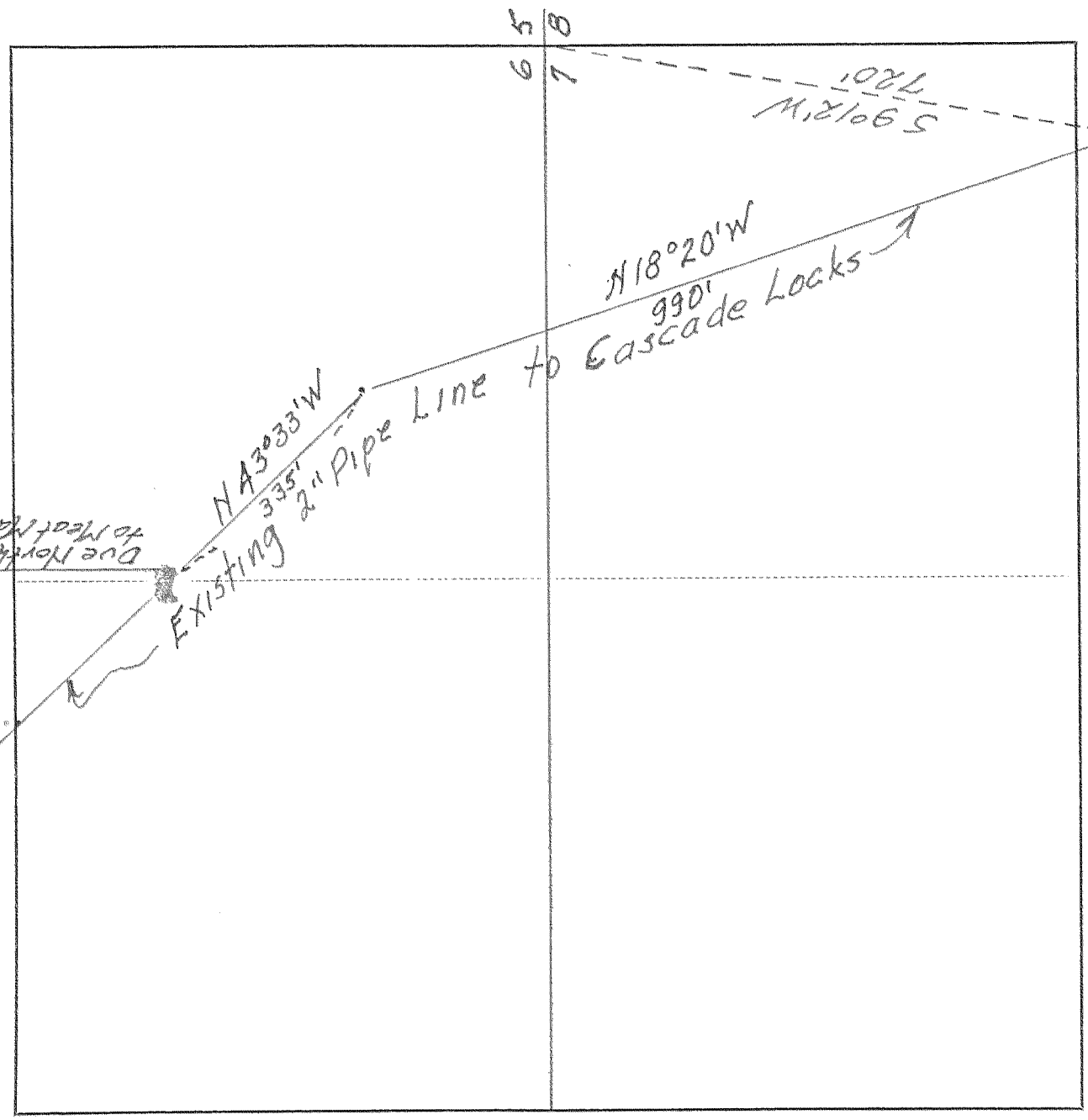


SURVEY IN _____, SECT. 677, TWP. 2 N, RANGE 8, EAST W. M.

FOR Col. George Meat Market DATE Nov. 9/53



Scale 1 inch = 200' Spring 2

I do hereby certify that this sketch was made from notes taken during an actual survey by me on Oct 26 19 53, and that it correctly represents the field work of said survey.

Marble Dickson
County Surveyor
Hood River County, Oregon

Helpers _____ 10-36

KLHAM 16267

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