



$N 65^{\circ} 16' 15'' E$ 174.94'
 Ctr. Line Col. Riv. Hwy.

PROPERTY LINE

School District #1
 2.355 Ac.

Scale: 1 in. = 50 ft

COUNTY ROAD

$N 89^{\circ} 57' W$ 541.66'
 RR. Iron-Ctr. Sec. 12
 T. 8 N. R. 7 E. N. 1/4

So. Line John Chipman D.L.C.

0882
AZ-112

30.0'

$3/4" \times 26" IP$

$524^{\circ} 43' 45'' E$
 491.68

$3/4" \times 26" IP$

$3/4" \times 26" IP$

312.3

$N 24^{\circ} 43' 45'' W$

22.13

8.34

$3/4" \times 26" IP$ Iron Pipe

$N 89^{\circ} 57' W$
 300.68'

