

PLAT OF SECTION 6

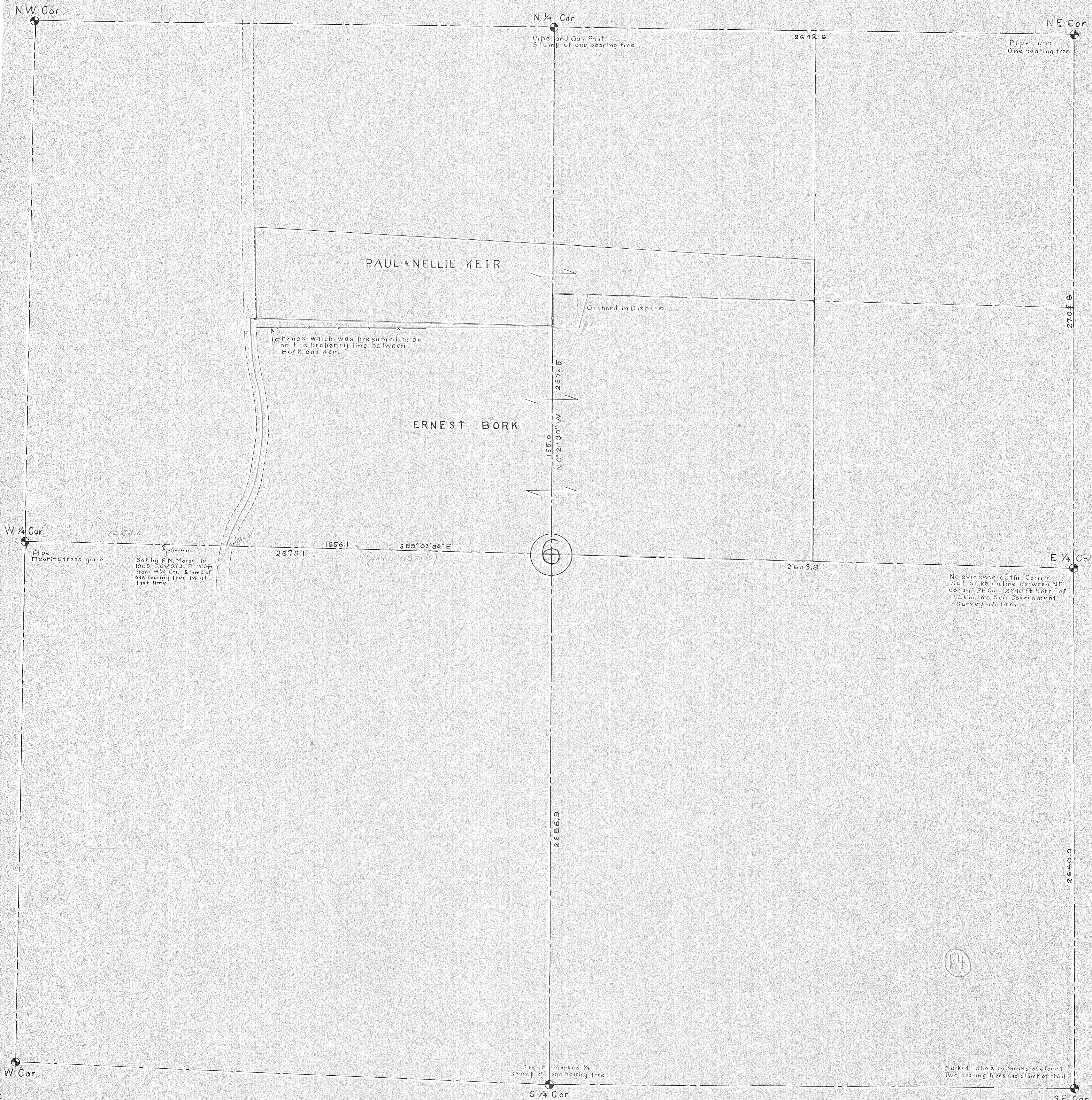
TOWNSHIP 2 NORTH

RANGE 11 E.W.M.

DECEMBER 1946

D. A. Butten Deputy County Surveyor

Scale 1 in. = 200 ft.



5190 #
#4-464