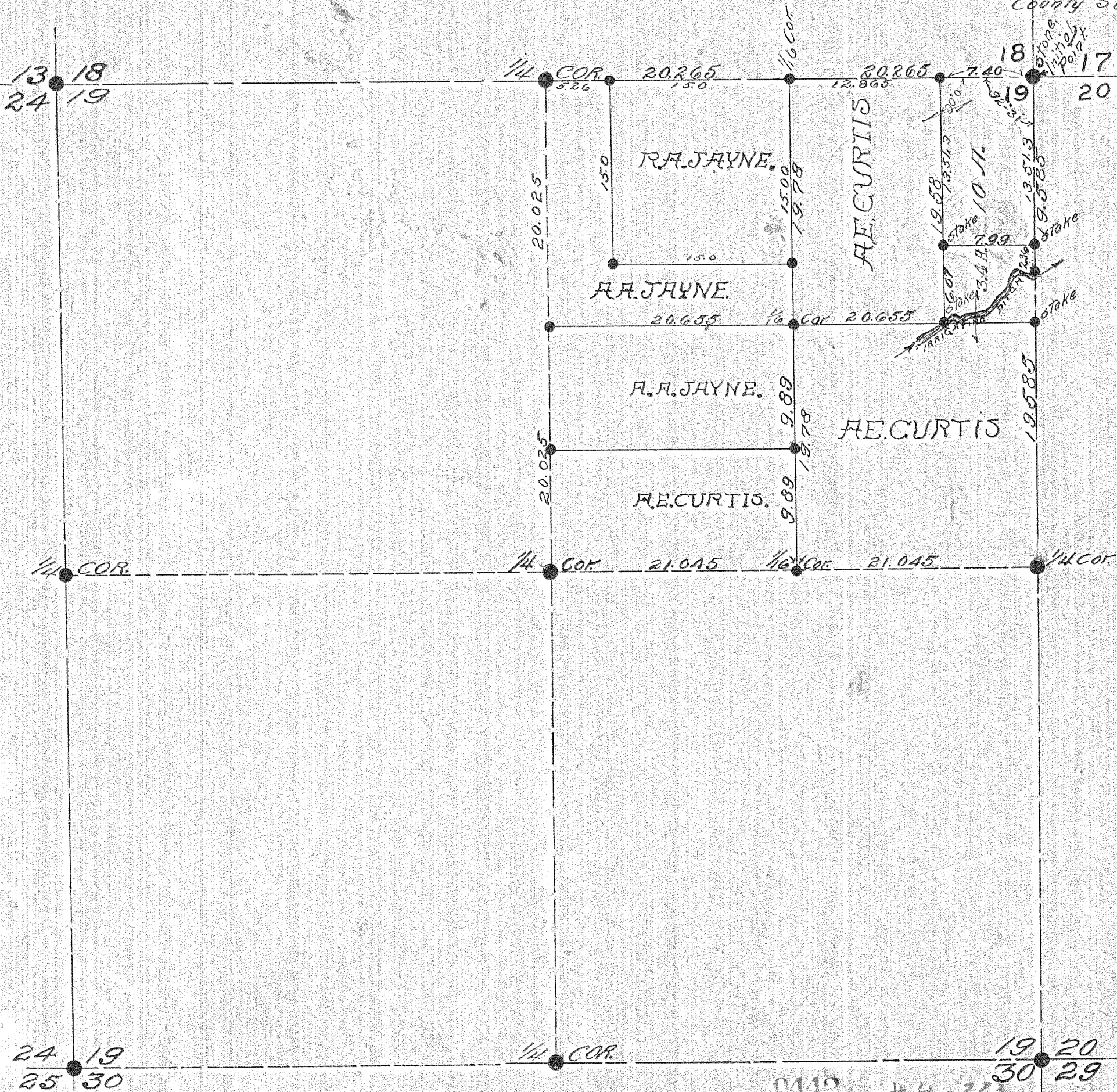


MAP OF  
NE 1/4 OF SEC. 19.  
T. 2 N. R. 10 E.

MADE BY

*A. M. Jackson*  
Deputy for  
John Leland Henderson  
County Surveyor.



0419 #4-223

2