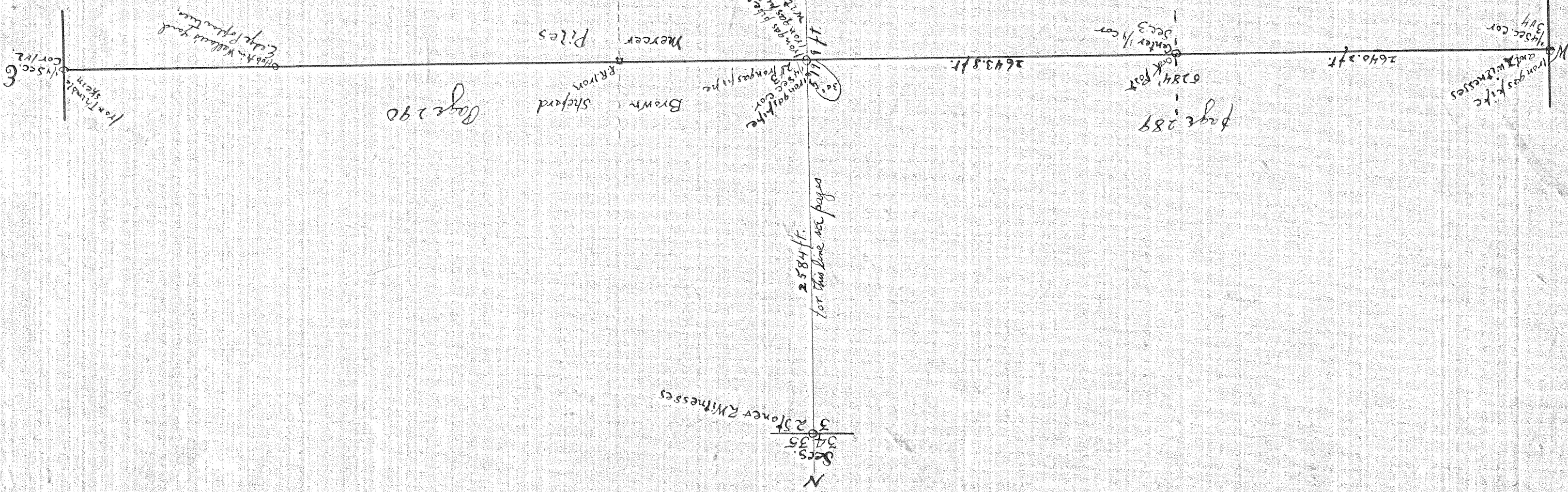


County Survey #70.
 Lines in Tp. 2 N. R. 10 E. W.M.
 Sections 2 & 3.



0319
 #2-593