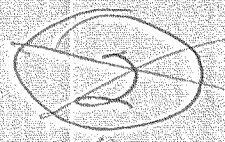


**LIMBER LOST.**  
**LOST LAKE CAMP TRACTS.**

In Sec. 16. T.1.S. R.8.E. N.M.  
 Scale 1"=100' July 15-'22.

C. M. Hulbert  
 Engr. #766



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