



"SUMMIT VIEW ESTATES" SUBDIVISION PLAT

androt. Norous Hood River County Director of Budget and Finance

6(303 Date

I, HEREBY CERTIFY THAT I HAVE EXAMINED THE "SUMMIT VIEW ESTATES" SUBDIVISION PLAT AND THAT THE NAME ADOPTED TO SAID PLAT IS A PROPER NAME AND NOT INCLUDED IN ANY OTHER SUBDIVISION IN HOOD RIVER COUNTY AND HEREBY APPROVE SAID PLAT.

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Tum Jen Haard	chil	6-3-03
Hoed River County Director of	0 th	Date
Records and Assessments.	Nymin	

DEDICATION:

I. DAVID A. NELSON, MANAGING PARTNER OF SUMMIT VIEW LLC., AS OWNER OF THE LAND SHOWN IN THE PLAT HEREUNTO ATTACHED AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE ALSO HEREUNTO ATTACHED, DEDICATE TO THE PUBLIC FOREVER THE STREETS AND PUBLIC EASEMENTS SHOWN ON SAID PLAT AND BY THIS PLAT CREATE THE PRIVATE EASEMENTS FOR THE PURPOSES STATED AS SHOWN OF SAID PLAT AND THAT I DECLARE THE PLAT OF "SUMMIT VIEW ESTATES" TO BE A CORRECT PLAT AS LOCATED IN SECTION 34, TOWNSHIP 3 NORTH, RANGE 10 EAST, W.M. HOOD RIVER COUNTY, OREGON.

Jawid Allelson

DAVID A. NELSON, MANAGING PARTNER

ACKNOWLEDGEMENT:

ON THIS 18th DAY OF APril

2003.

BEFORE ME A NOTARY PUBLIC FOR THE STATE OF OREGON, PERSONALLY APPEARED DAVID A. NELSON, KNOWN TO ME PERSONALLY, BEING FIRST DULY SWORN, SAID THAT HE DID SIGN THIS INSTRUMENT OF HIS FREE AND VOLUNTARY ACT.

OIMNNIA BECKNER NOTAKY WISLIC-OREGON COMMISSION NO. 364856 EXP. FEB. 11, 2007 Dianna Bellora Notary Public for the State of Oregon My commission expires 02-11-07

SUMMIT V PARCEL 2, PART TAX LOT 2024 IN THE N.E.1/ SECTION 34, TWP. HOOD RIVER MARC

POST MONUMENTATION

I. BRADLEY R. HUFFMON, OREGON REGI NO. 2786, HEREBY CERTIFY THAT POST OF LOTS 1 TO 24 AND STREET CENTER ESTATES WILL BE COMPLETED, ON OR

Barra

BRADLEY R. HUFFMON, PLS. #2786

MONUMENTATION OF CORNERS COMPLET PER AFFIDAVIT OF MONUMENTATION REC

HOOD RIVER COUNTY SURVEYOR

NARRATIVE:

THE PURPOSE OF THIS SURVEY WAS TO MON EASEMENTS, AND LOTS THEREIN, OF THE PLAT THIS IS A SUBDIVISION OF PARCEL 2 OF PAR FEBRUARY OF 1999 BY TENNESON ENGINEER INCLUDES THE SOUTHERLY 10 FEET OF DAVE OF PARCEL 2. THIS 10 FOOT WIDE STRIP WAY PARCEL 2. SINCE THIS PARTITION, THE COUNT IS A PUBLIC WAY AND THEREFORE THE 10 F BEEN INCLUDED WITHIN THE BOUNDS OF THIS SURVEYOR'S CERTIFICATE. THE INDIVIDUAL LOT APPROVED PRELIMINARY MAP OF THE SUBDIVI WERE SET OR RECOVERED AS SHOWN. ALSO FRONT LOT CORNERS AND ROADWAY CENTERL AS STATED IN THE POST-MONUMENTATION AFI

SET MONUMENTS ARE 5/8"x 30" REBAR WITH LS 2786".

SURVEYOR'S CERTIFICATE:

I, BRADLEY R. HUFFMON, REGISTERED LAND BEING FIRST DULY SWORN, DEPOSE AND SAY WITH LEGAL MONUMENTS, ACCORDING TO OR USE DEVELOPMENT ORDINANCE, THE LAND RE ESTATES" SUBDIVISION LOCATED IN THE NOR 34, TOWNSHIP 3 NORTH, RANGE 10 EAST, W OREGON, AND THAT THE 5/8" DIAMETER REB FOUND AT THE NORTHWEST CORNER OF THE SUBDIVISION AND THAT THE PLATTED PROPER

PARCEL 2 OF HOOD RIVER COUNTY PARTITION 990783, FEBRUARY 18, 1999, HOOD RIVER FEET OF DAVENPORT LANE THAT ADJOINS TH PARCEL 2.

CONTAINS 7.10 ACRES.

SUBSCRIBED AND SWORN BEFORE THIS DAY OF APRIL

Durin O Eliman Notary Public for the State of O My commission expires 10.16.04

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LAT OF	2	AND ASSESSMENT D RIVER CO.	RECORDIN	G INFORMATION:
EW ESTATES	Jun 3	2 55 PH '03	FILE NUMBER: _	20033271
FION PLAT 2000-1	8-P	INSTRUMENT RECEIVED ON THE 312 DAY		
, MAP 3N-10-34E				2003 AT 2:55 1.7M.
4 OF THE N.W.1/4			Cinda Jula	- Deputy Clerk
*			HOOD RIV	ER COUNTY CLERK
3 N., RANGE 10 E COUNTY, OREGON	• • • • • • • • • • • • • • • • • • •		OWNED /	DEVELOPER:
1 31, 2003	LAND I	NFO.	SUMMIT VI	EW LLC.
01, 2000		024, MAP 3N-10-34	B 1735 5TH	
FFIDAVIT	SIZE: 7.10 ZONING: R1	ACRES (7,000 SF. MIN.)		ER, OR. 97031 387-2604
TERED PROFESSIONAL LAND SURVEYOR		APPROVALS:		
MONUMENTATION OF THE FRONT CORNERS		WE, THE UNDERSIGNE PLAT OF "SUMMIT VIE		
FORE JULY 1, 2003		OREGON AND HEREBY		
5. 1 5. 2000	era era	Don Wiley	ana na dia mandritra any kaominina dia kaominina dia kaominina dia kaominina dia kaominina dia kaominina dia ka	4-14-03
		Hood River County I Director	0	Date
р Rded м.f. #		Hood River County I	Senech	<u>6-2-03</u> Date
UN III	9 2003	Randel Tola	to	4-14-03
DATE	folistro	Hood River County S	Surveyor	Date
and the second		County Board of Co	missioners	6-2-03
MENT THE EXTERIOR BOUNDARY, ROADWAYS,		Chairman Chairman	* *	Date
OF "SUMMIT VIEW ESTATES" SUBDIVISION. TION PLAT 2000-18-P, COMPLETED IN	ء بر بر	County Commissioner		<u>6-2-03</u> Date
ORT LANE, ADJOINING THE NORTHERLY LINE NOT INCLUDED WITHIN THE BOUNDARY OF	. 4	Lobut N. 2/2	eting	6/2/2003
HAS NO EVIDENCE THAT DAVENPORT LANE NOT INCLUDED WITHIN PARCEL 2 HAS NOW		County Commissioner		Date
WERE LAID OUT IN ACCORDANCE WITH THE	: :: 3	County Commissioner	annan dina ana ang ang ang ang ang ang ang ang a	Date
ON. THE EXTERIOR CORNERS OF THE PLAT ALL REAR LOT CORNERS ARE SET. THE		Check A		
MONUMENTS WILL BE POST-MONUMENTED AVIT BY JULY 1 OF THIS CALENDAR YEAR.		County Commissioner		<u>6-02-0}</u> Date
ELLOW PLASTIC CAP INSCRIBED "HUFFMON		av alla -		5/28/03
		County Planning Com	mission, Chairman	
		Hood River County S	anitarian	<u>4-3-03</u> Date
RVEYOR #2786 IN THE STATE OF OREGON, "HAT I HAVE CORRECTLY SURVEYED AND MARKE	D	Don Chand	ler	4.3.03
CHAPTER 92 AND HOOD RIVER COUNTY LAND RESENTED ON THE PLAT OF "SUMMIT VIEW		Ice Fountain Water D		Date
EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION AMETTE MERIDIAN, HOOD RIVER COUNTY,		Westside Fire District	l	<u>4-3-03</u> Date
WITH YELLOW PLASTIC CAP MARKED "LS 932" UBJECT TRACT IS THE INITIAL POINT OF SAID IS DESCRIBED AS FOLLOWS.	· · · · · · · · · · · · · · · · · · ·	Mak & Joes	2	4-18-03
IS DESCRIBED AS FOLLOWS. PLAT 2000-18-P AS RECORDED IN INSTRUMEN	T	Hood River City Engi	neer	Date
UNTY DEED RECORDS. ALSO THE SOUTH 10 NORTH LINE OF THE HEREINBEFORE DESCRIBED				THAT THIS PLAT IS A TRUE
			Barley K	2/m 4/1/23
			BRADLEY R. HUFFM	ON DATE
E		REGISTERED PROFESSIONAL LAND SURVEYOR	ENGINEI	ER / SURVEYOR:
003. OFFICIAL SEAL	26-	ly Ho To the	TENNESON 409 Linco	ENGINEERING CORP.
DARRIN O. ECKMAN NOTARY PUBLIC-OREGON COMMISSION NO. 339442		O R E G O N JAN. 21, 1997		s, Oregon. 97058
gon		BRADLEY R. HUFFMON #2786	FAX 296-	ELLI
	EXPI	RES: <u>6/30/03</u>	SHEI	ET 2 OF 2
			CS 200	23 037 10535 _F