

FILED  
RECORDS AND ASSESSMENT  
HOOD RIVER, OR.  
MAR 6 9 05 AM '02

2002 1014

APPROVALS: Recorded March 6, 2002 at 9:05 AM  
Hood River, Oregon County Clerk's office

THE PLAT OF FRANKTON PARK - PHASE 2  
WAS EXAMINED AND APPROVED BY ME  
THIS 9<sup>th</sup> DAY OF July, 2001  
*Frank R. DeLata*  
HOOD RIVER COUNTY SURVEYOR

THE PLAT OF FRANKTON PARK - PHASE 2  
WAS EXAMINED AND APPROVED BY ME  
THIS 12 DAY OF FEBRUARY, 2002  
*Gregory B. Smith*  
HOOD RIVER COUNTY DIRECTOR OF PUBLIC WORKS

THE PLAT OF FRANKTON PARK - PHASE 2  
WAS EXAMINED AND APPROVED BY ME  
THIS 13 DAY OF FEBRUARY, 2002  
*Mark Stago*  
CITY ENGINEER

THE PLAT OF FRANKTON PARK - PHASE 2  
WAS EXAMINED AND APPROVED BY ME  
THIS 13 DAY OF FEBRUARY, 2002  
*[Signature]*  
CITY OF HOOD RIVER - PLANNER

THE PLAT OF FRANKTON PARK - PHASE 2  
WAS EXAMINED AND APPROVED BY ME  
THIS 21<sup>st</sup> DAY OF FEBRUARY, 2002  
*M. Banecki*  
HOOD RIVER COUNTY PLANNING DEPARTMENT

THE PLAT OF FRANKTON PARK - PHASE 2  
WAS EXAMINED AND APPROVED BY ME  
THIS 27 DAY OF February, 2002  
*[Signature]*  
CHAIRPERSON, HOOD RIVER COUNTY PLANNING COMMISSION

THE PLAT OF FRANKTON PARK - PHASE 2  
WAS EXAMINED AND APPROVED BY ME  
THIS 4<sup>th</sup> DAY OF MARCH, 2002  
*[Signature]*  
CHAIRPERSON, HOOD RIVER COUNTY COMMISSION

THE PLAT OF FRANKTON PARK - PHASE 2  
WAS EXAMINED AND APPROVED BY ME  
THIS 4<sup>th</sup> DAY OF March, 2002  
*Carol S. York*  
HOOD RIVER COUNTY COMMISSIONER

THE PLAT OF FRANKTON PARK - PHASE 2  
WAS EXAMINED AND APPROVED BY ME  
THIS 4<sup>th</sup> DAY OF March, 2002  
*[Signature]*  
HOOD RIVER COUNTY COMMISSIONER

THE PLAT OF FRANKTON PARK - PHASE 2  
WAS EXAMINED AND APPROVED BY ME  
THIS 4<sup>th</sup> DAY OF March, 2002  
*[Signature]*  
HOOD RIVER COUNTY COMMISSIONER

THE PLAT OF FRANKTON PARK - PHASE 2  
WAS EXAMINED AND APPROVED BY ME  
THIS DAY OF \_\_\_\_\_, 2002  
*[Signature]*  
HOOD RIVER COUNTY COMMISSIONER

THE DIRECTOR OF RECORDS AND ASSESSMENTS, AND THE DIRECTOR OF BUDGET AND FINANCE AND TAX COLLECTOR, RESPECTIVELY, OF HOOD RIVER COUNTY, OREGON, HEREBY CERTIFY THAT WE HAVE EXAMINED THE PLAT OF "FRANKTON PARK - PHASE 2" IN THE COUNTY OF HOOD RIVER AND THAT THE NAME ADOPTED FOR SAID PLAT IS A PROPER NAME AND NOT INCLUDED IN ANY OTHER SUBDIVISION IN HOOD RIVER COUNTY, AND FURTHER CERTIFY THAT ALL ASSESSMENTS DUE HEREON HAVE BEEN FULLY PAID AS REQUIRED BY LAW AND WE HEREBY APPROVE SAID PLAT.

*[Signature]*  
HOOD RIVER COUNTY DIRECTOR OF BUDGET  
FINANCE & TAX COLLECTOR

*[Signature]*  
HOOD RIVER COUNTY DIRECTOR OF RECORDS,  
AND ASSESSMENTS

DEDICATION:

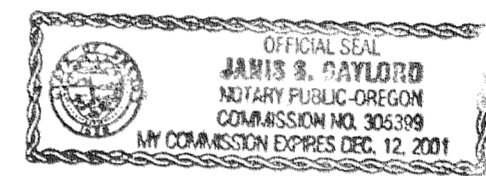
KNOW ALL PERSONS BY THESE PRESENCE THAT HOOD RIVER LAND COMPANY, L.L.C., DOES HEREBY MAKE, ESTABLISH AND DECLARE THE PLAT MAP TO BE A TRUE AND CORRECT MAP OF THE LAND OWNED AND LAID OUT BY HOOD RIVER LAND COMPANY, L.L.C., AS "FRANKTON PARK - PHASE 2" SAID LAND BEING MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HERETO ANNEXED AND HOOD RIVER LAND COMPANY, L.L.C., DOES HEREBY DEDICATE TO THE USE OF THE PUBLIC AS PUBLIC WAYS FOREVER ALL STREETS AND PUBLIC EASEMENTS.

*[Signature]*  
DEKE DEKAY, MANAGER  
HOOD RIVER LAND COMPANY, L.L.C.

ACKNOWLEDGMENTS:

STATE OF OREGON  
COUNTY OF HOOD RIVER

BE IT REMEMBERED ON THIS 27<sup>th</sup> DAY OF June, 2001, BEFORE ME A NOTARY PUBLIC FOR THE STATE OF OREGON, PERSONALLY APPEARED DEKE DEKAY KNOWN TO ME, WHO BEING FIRST DULY SWORN, SAID THAT HE DID SIGN THIS INSTRUMENT OF HIS FREE AND VOLUNTARY ACT.



*[Signature]*  
SUBSCRIBED AND SWORN BEFORE ME  
THIS 27<sup>th</sup> DAY OF June, 2001

SURVEYOR'S CERTIFICATE:

I, ROY O. GAYLORD, REGISTERED LAND SURVEYOR FOR THE STATE OF OREGON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MONUMENTS THE LAND REPRESENTED ON THE PLAT OF "FRANKTON PARK - PHASE 2" HOOD RIVER COUNTY, STATE OF OREGON; A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 3 NORTH, RANGE 10 EAST, WILLAMETTE MERIDIAN IN THE COUNTY OF HOOD RIVER, AND STATE OF OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF LOT 17, FRANKTON PARK - PHASE 1 SUBDIVISION TO HOOD RIVER OREGON. THENCE NORTH 35°07'23" EAST ALONG THE WESTERLY LOT LINE OF SAID LOT 17 A DISTANCE OF 125.63 FEET TO THE NORTHWESTERLY CORNER THEREOF; THENCE NORTH 49°07'22" WEST ALONG THE SOUTHERLY LOT LINE OF LOT 14 OF SAID FRANKTON PARK PHASE 1 A DISTANCE OF 83.10 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 14; THENCE NORTH 24°56'30" EAST ALONG THE WESTERLY PROPERTY LINE OF SAID LOT 14 AND LOT 15 OF SAID FRANKTON PARK PHASE 1 A DISTANCE OF 87.68 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 15; THENCE NORTH 89°05'47" WEST ALONG THE SOUTH LINE OF THAT TRACT OF LAND CONVEYED TO JOSEPH ALFRED VITAL ET UX., BY DEED RECORDED JUNE 12, 1975, UNDER FILM No. 75119, DEED RECORDS OF HOOD RIVER COUNTY A DISTANCE OF 300.35 FEET TO AN ANGLE POINT; THENCE CONTINUING ALONG SAID VITAL'S SOUTH LINE NORTH 88°58'52" WEST A DISTANCE OF 64.65 FEET TO THE WEST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 34; THENCE SOUTH 00°23'20" WEST ALONG SAID WEST LINE A DISTANCE OF 89.18 FEET; THENCE CONTINUING ALONG SAID WEST LINE SOUTH 00°33'55" WEST A DISTANCE OF 222.85 FEET; THENCE SOUTH 89°38'24" EAST A DISTANCE OF 157.74 FEET; THENCE SOUTH 56°33'19" EAST A DISTANCE OF 59.32 FEET; THENCE NORTH 45°13'59" EAST A DISTANCE OF 102.98 FEET; THENCE SOUTH 49°07'22" EAST A DISTANCE OF 63.22 FEET; THENCE NORTH 50°03'27" EAST A DISTANCE OF 50.64 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 17; THENCE NORTH 49°07'22" WEST ALONG THE SOUTHERLY LOT LINE OF SAID LOT 17 A DISTANCE OF 60.38 FEET TO THE POINT OF BEGINNING. EXCEPTING THEREFROM THOSE LANDS CONTAINED WITHIN EXISTING PUBLIC STREETS AND ROADS.

NOTES:

COVENANTS AND RESTRICTIONS TO BE RECORDED AS A SEPARATE HOMEOWNER'S ASSOCIATION DOCUMENT, BUT IS MADE PART OF THIS PLAT.

NARRATIVE:

SET ALL LOT CORNERS AND BOUNDARIES BASED ON THE COUNTY SURVEYOR'S RELOCATION OF THE SOUTH QUARTER CORNER OF SECTION 34. HELD OTHER MONUMENTS AS NOTED.

LEGEND:

- FOUND MONUMENT OF RECORD
- 1" HEAD BY 3" LONG "SURVEY NAIL" SET IN ASPHALT
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP
- CALCULATED POSITION, NOT FOUND OR SET
- ( ) DEED OR PLAT CALL
- <sub>S</sub> SANITARY SEWER MANHOLE
- \* CHISELED AN 'X' ON A ROCK

LOCATION OF SURVEY:

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 3 NORTH, RANGE 10 EAST, W.M., HOOD RIVER COUNTY, OREGON.

REFERENCES:

TERRA SURVEYING PROJECT NO. 9418  
PLAT OF FRANKTON PARK - PHASE 1

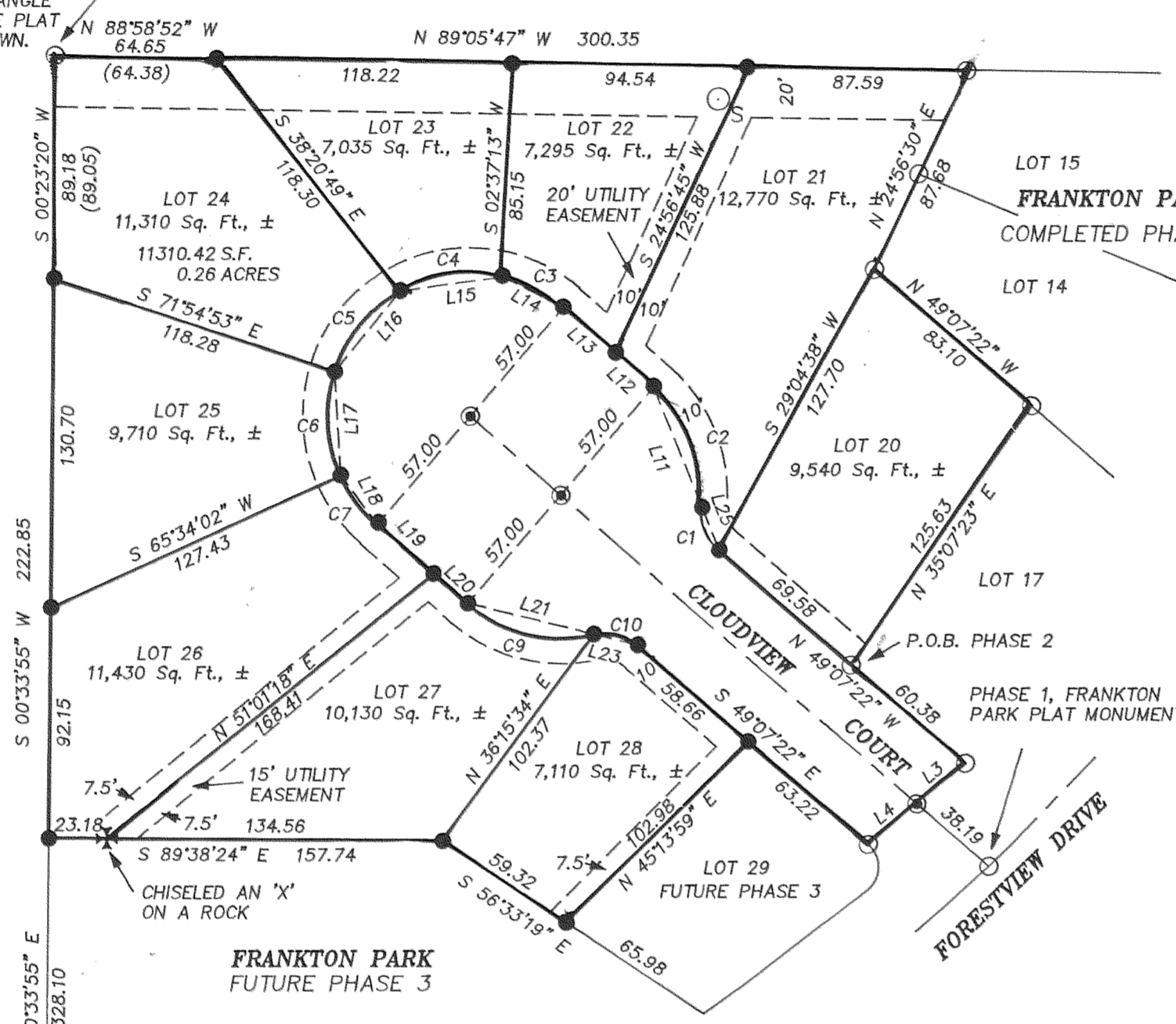
BASIS OF BEARING:

TERRA SURVEYING PROJECT #9418

TERRA SURVEYING

DATE: JUNE, 2001  
SCALE: 1"=60'  
PROJECT: 9908PH2PLAT  
P.O. BOX 617  
HOOD RIVER, OREGON 97031  
PHONE & FAX: (503) 386-4531  
terra@gorge.net  
3N - 10E - 34B TAX LOT 2030

FOUND RECENTLY SET 5/8" IRON ROD BY LS 2786. HELD HIS CORNER & PLACED AN ANGLE POINT IN THE PLAT LINE AS SHOWN.



| CURVE TABLE |           |        |        | LINE TABLE |               |          |
|-------------|-----------|--------|--------|------------|---------------|----------|
| NO.         | DELTA     | RADIUS | LENGTH | NO.        | BEARING       | DISTANCE |
| C1          | 54°14'18" | 20.00  | 18.93  | L1 & L2    | NOT USED      |          |
| C2          | 54°14'18" | 57.00  | 53.96  | L3         | N 50°03'27" E | 25.32    |
| C3          | 27°45'32" | 57.00  | 27.62  | L4         | N 50°03'27" E | 25.32    |
| C4          | 44°03'09" | 57.00  | 43.83  | L5         | THROUGH L9    | NOT USED |
| C5          | 42°30'58" | 57.00  | 42.30  | L10        | N 22°00'13" W | 18.23    |
| C6          | 42°31'00" | 57.00  | 42.30  | L11        | N 22°00'13" W | 51.97    |
| C7          | 24°41'24" | 57.00  | 24.56  | L12        | N 49°07'22" W | 20.27    |
| C8          | NOT USED  |        |        | L13        | N 49°07'22" W | 27.73    |
| C9          | 54°14'18" | 57.00  | 53.96  | L14        | N 63°00'08" W | 27.35    |
| C10         | 54°16'37" | 20.00  | 18.95  | L15        | S 81°51'37" W | 41.33    |
|             |           |        |        | L16        | S 39°20'37" W | 41.33    |
|             |           |        |        | L17        | S 03°10'25" E | 41.33    |
|             |           |        |        | L18        | S 36°46'40" E | 24.37    |
|             |           |        |        | L19        | S 49°07'22" E | 29.86    |
|             |           |        |        | L20        | S 49°07'22" E | 18.14    |
|             |           |        |        | L21        | N 76°14'31" W | 51.97    |
|             |           |        |        | L22        | NOT USED      |          |
|             |           |        |        | L23        | S 76°14'31" E | 18.23    |
|             |           |        |        | L24        | NOT USED      |          |
|             |           |        |        | L25        | N 22°00'13" W | 18.23    |

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON  
JULY 13, 1979  
ROY O. GAYLORD  
1815

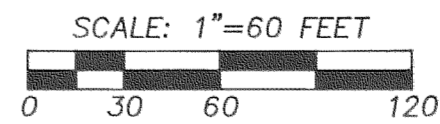
Expires: June, 2003

FILED

MAR 8 2002  
*[Signature]*  
COUNTY SURVEYOR

MAR 06 2002  
Certified to be a true and correct copy of the ORIGINAL  
Dept. of Records & Assessment  
*[Signature]* Deputy

PLAT OF  
FRANKTON PARK - PHASE 2



REC'D: 6-28-01

CS 2002 013