

OREGON

STATE HIGHWAY DEPARTMENT
LOCATED LINE
DETAIL MAP

PARKDALE ~ HOOD RIVER SECTION

MOUNT HOOD HIGHWAY
HOOD RIVER COUNTY

SCALE 1"=100'

DATUM: U.S.C. & G.S.
1947 ADJ.

GRID BEARINGS & CO-ORDINATES

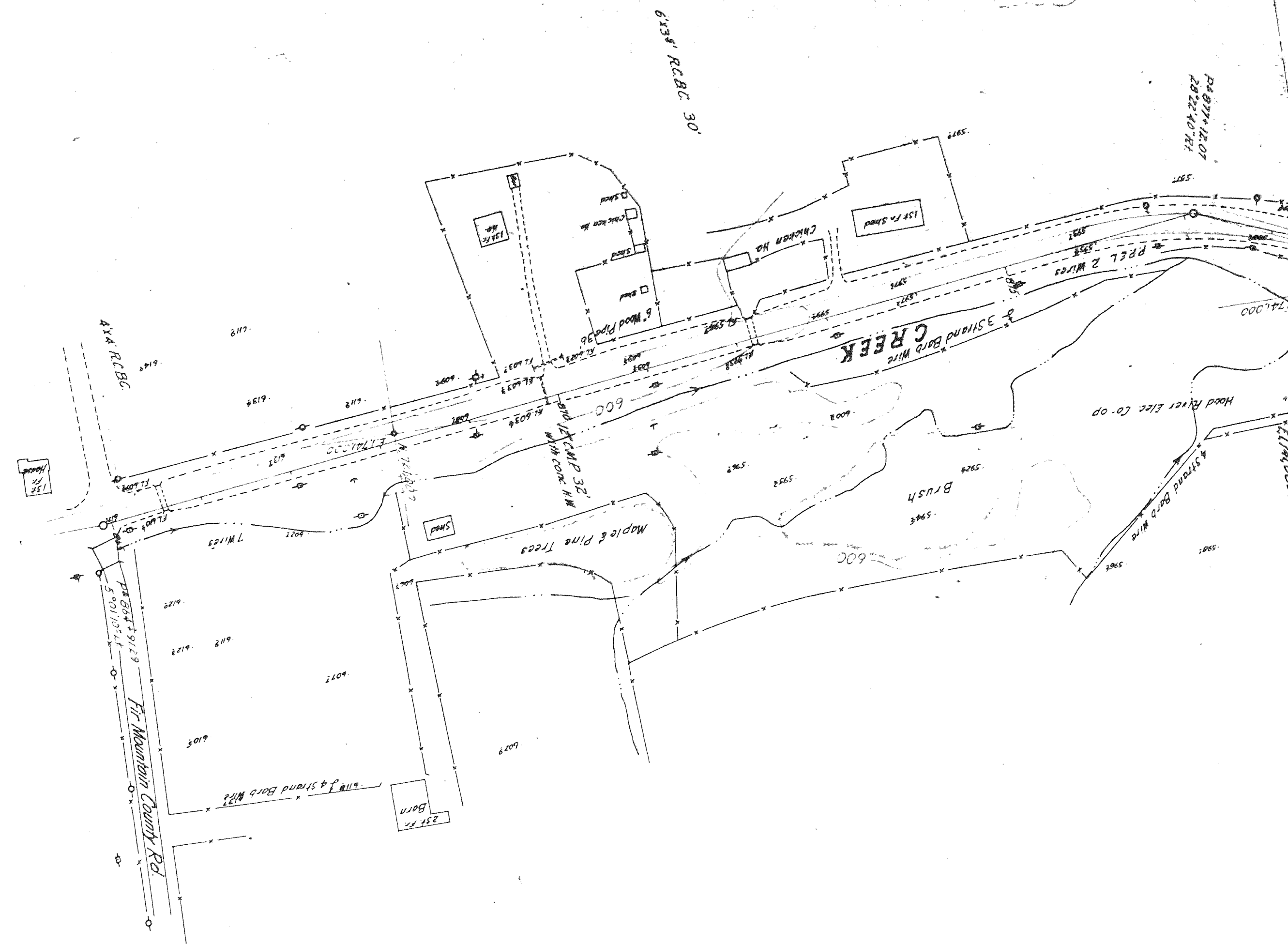
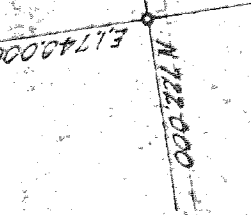
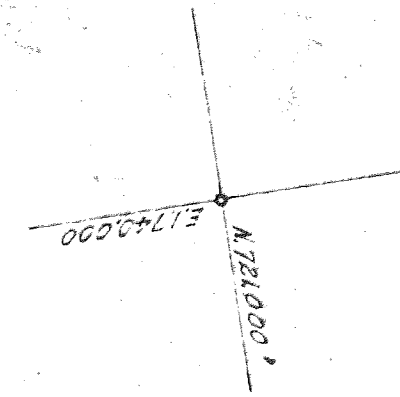
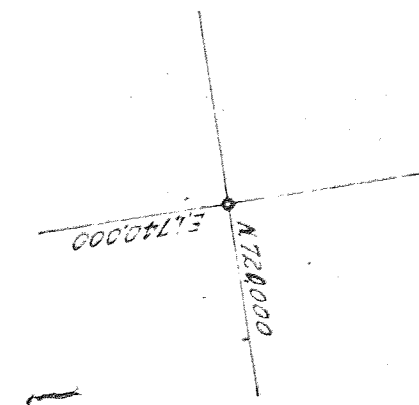
1961

LOWELL M. STRATTON, RES. ENGR.

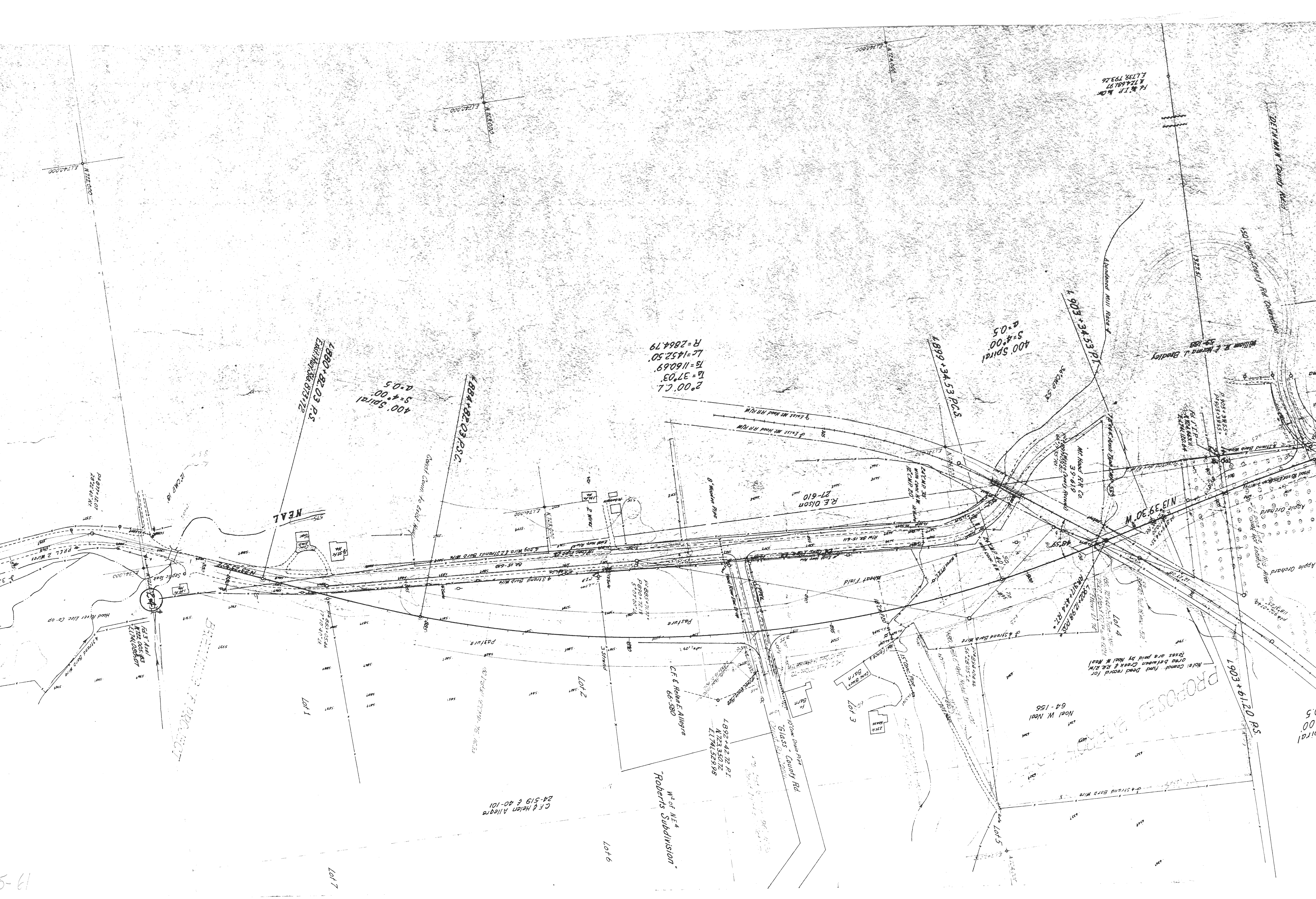
STATION 1880+00 TO STATION 1131+50

PART 3 of 3 PARTS

Old Hwy 30 to Fir Mtn. Rd.
Aug 35 1961
Loc line



D-035-61



P.D. No. 12 P. 10
E. 1738.793.26
N. 124.681.97

E. 1774.000
N. 122.200

E. 1774.000
N. 123.000

E. 1749.000
N. 124.000

1880+82.03 P.S.
E. 1741.362.0172

400' Spiral
S=4°00'
R=2864.79

1884+82.03 P.S.C.

2°00' C.L.
L=1160.69
R=2864.79

400' Spiral
S=4°00'
R=2864.79

1899+34.53 P.C.S.

1903+34.53 P.I.

R.E. Olson
27-610

M. Deegen
13-39.30

Note: cannot find deed record for area between Creek & RR E/M. Lots are paid by Neal W. Neal.

PROPOSED

C & Helen Allegre
24-519 & 40-101

W of NE 4
"Roberts Subdivision"

1892+42.72 P.I.
N. 123.350.76
E. 1741.523.79

C & Helen Allegre
66-580

Neal W. Neal
64-156

1903+61.20 P.S.

Proposed

DETHMAN COUNTY ROAD

550' Spacing, 20' Road, 10' Shoulder

William B. & Norma L. Bradley

P. 903+38.55
E. 1741.362.0172

P. 903+38.55
E. 1741.362.0172

P. 903+38.55
E. 1741.362.0172

P. 903+38.55
E. 1741.362.0172

P. 903+38.55
E. 1741.362.0172

P. 903+38.55
E. 1741.362.0172

P. 903+38.55
E. 1741.362.0172

P. 903+38.55
E. 1741.362.0172

P. 903+38.55
E. 1741.362.0172

P. 903+38.55
E. 1741.362.0172

P. 903+38.55
E. 1741.362.0172



Note: No deeds could be found for the existing R/W which is not colored, Sta 905-960. Indications are that 20 is the existing

Kent & Etta E. Shoemaker 29-510

Poolley Orchards, Inc. 48-560

FLOYD E. & JAMES F. BAKER 56-161

Poolley Orchards, Inc. 61-422

Clifford A. & Etta Todakuma 59-115

Ross F. & Daphne M. Hukari 62-441

Arthur Clare & Evelyn T. Bickford 65-269

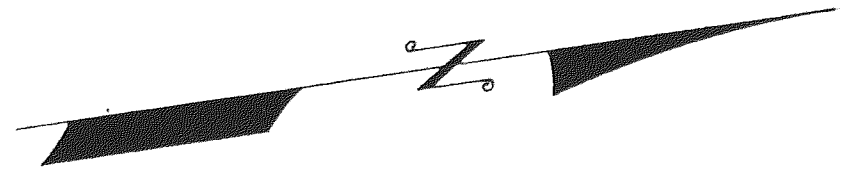
Blanche M. & Clyde W. Linville 50-53

1914 + 79.95 P.I.

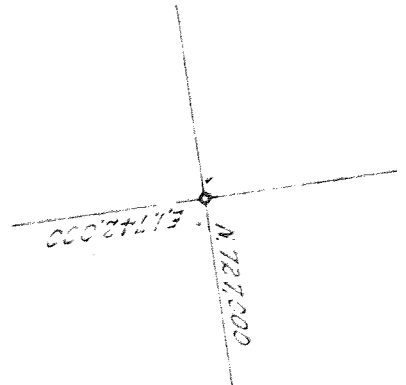
1910 + 79.95 P.C.S

2°00' C.L.
TS = 561.54
LC = 318.75
R = 2864.79

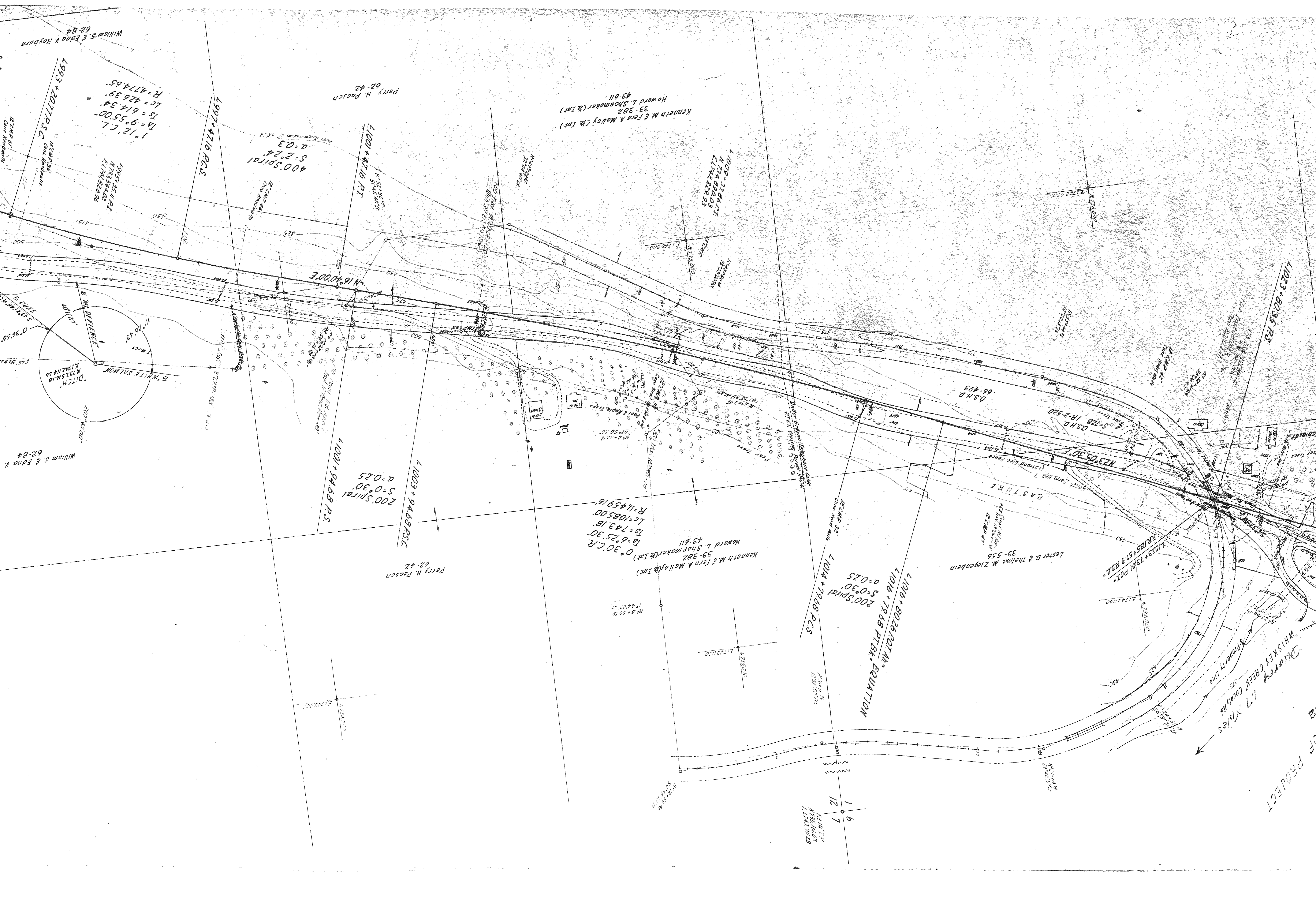
400' Spiral
S = 4°00'
a = 0.5



PD RR Spike
N 725.9531
E 1742.42713



PRO



William S. & Edna V. Rayburn
62-84

Perry H. Pasch
62-42

Kenneth M. & Fern A. Malloy (b Int)
Howard L. Shoemaker (b Int)
33-382
43-611

Lester D. & Melma M. Ziegenbein
33-556

Whiskey Creek County Rd
1.7 Miles
PROPERTY LINE

1.12 C.L.
Ts = 9°55'00"
Lc = 614.34
R = 4774.65
L993 + 2077 P.S.C.
12 CAMP 81
Camp Headwall

400 SPIRAL
S = 2°24'
d = 0.3

L1001 + 4716 P.T.
N 52°30' 08"
S 1148.4078

L1000 + 3786 P.T.
N 34°00' 03"
E 1742.228 93

N 16°40'00"E

200 SPIRAL
S = 0°30'
d = 0.25
L1001 + 9468 P.S.

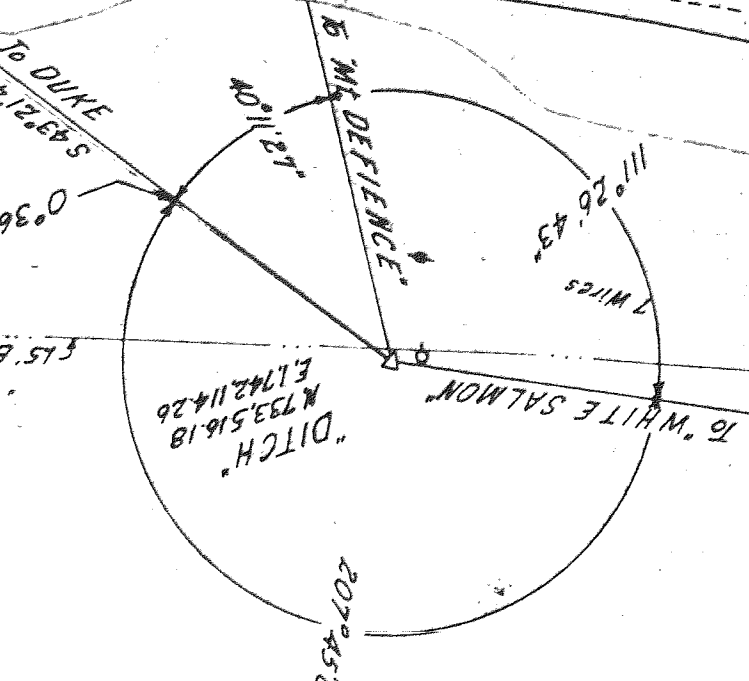
L1003 + 9468 P.S.C.

0°30' C.R.
Ts = 743.18
Lc = 1085.00
R = 11459.16
Kenneth M. & Fern A. Malloy (b Int)
Howard L. Shoemaker (b Int)
33-382
43-611

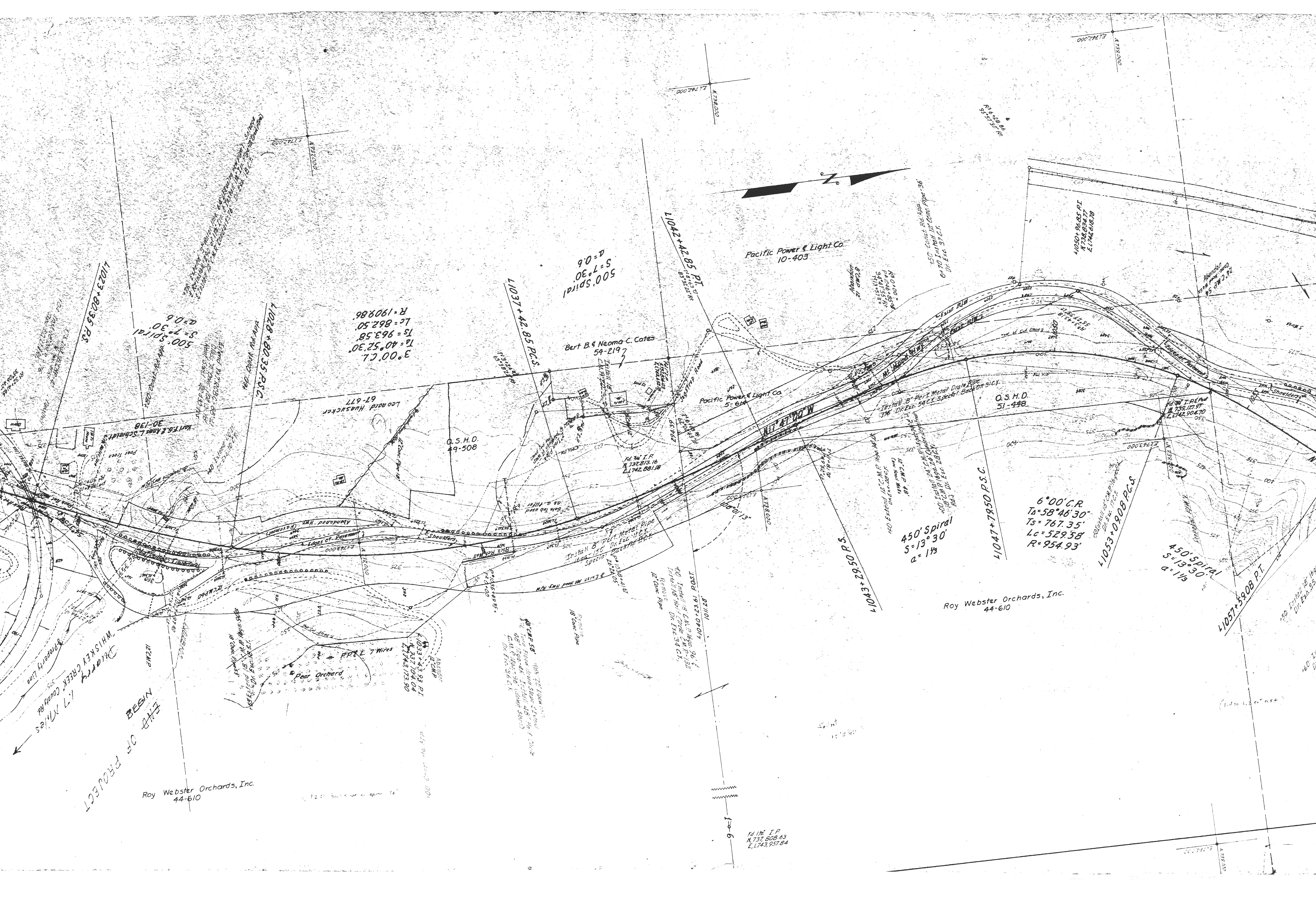
200 SPIRAL
S = 0°30'
d = 0.25
L1014 + 7968 P.S.
L1016 + 8026 P.O.T. AH = EQUATION

L1023 + 7301 P.O.T.
R185 + 518 P.D.C.

1
6
12
7
F.L.M.T.P.
N 75°10' 03"
E 1743.91128



William S. & Edna V.
62-84



Pacific Power & Light Co.
10-403

500' Spiral
S=7°30'
a=0.9

3°00' C.L.
Ts=40°52'30"
Lc=963.58
Lc=862.50
R=1909.86

Bert B. & Neoma C. Cates
54-2197

O.S.H.D.
49-508

Pacific Power & Light Co.
5-614

O.S.H.D.
51-448

450' Spiral
S=13°30'
a=1 1/2

6°00' C.R.
Ts=58°46'30"
Lc=529.58
R=954.93

11053+09.08 P.C.S.

450' Spiral
S=13°30'
a=1 1/2

11057+59.08 P.T.

Roy Webster Orchards, Inc.
44-610

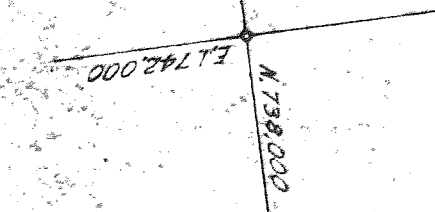
Roy Webster Orchards, Inc.
44-610

P.L. I.P.
N. 737,508.63
E. 1,174,957.84

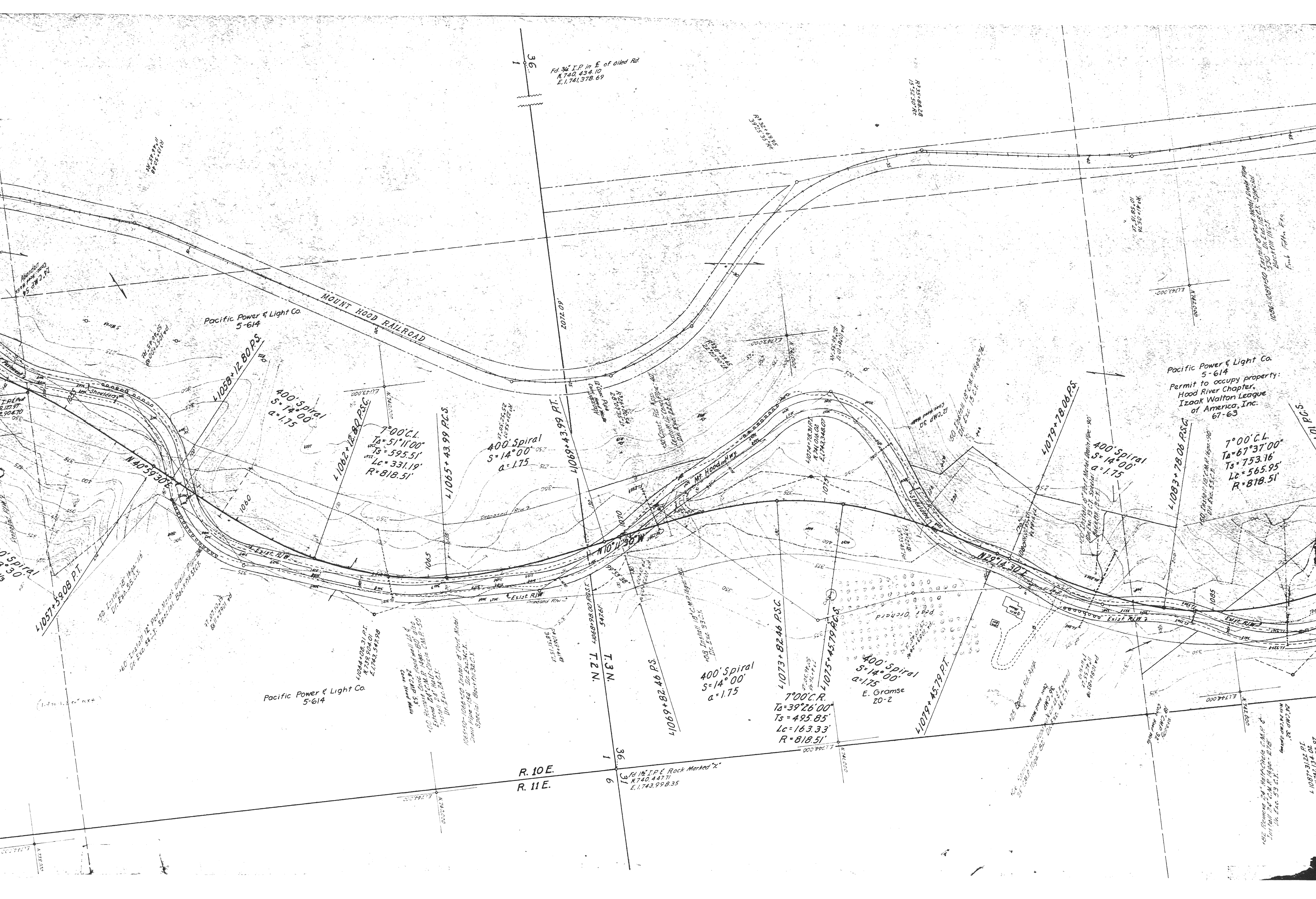
END OF PROJECT

Whiskey Creek County Rd
17 Miles

Pear Orchard



1-6



Pd. I.P. in E. of oiled Rd
N. 740.434.10
E. 1,741,378.69

Pacific Power & Light Co.
5-614

Pacific Power & Light Co.
5-614
Permit to occupy property:
Hood River Chapter,
Izaak Walton League
of America, Inc.
67-63

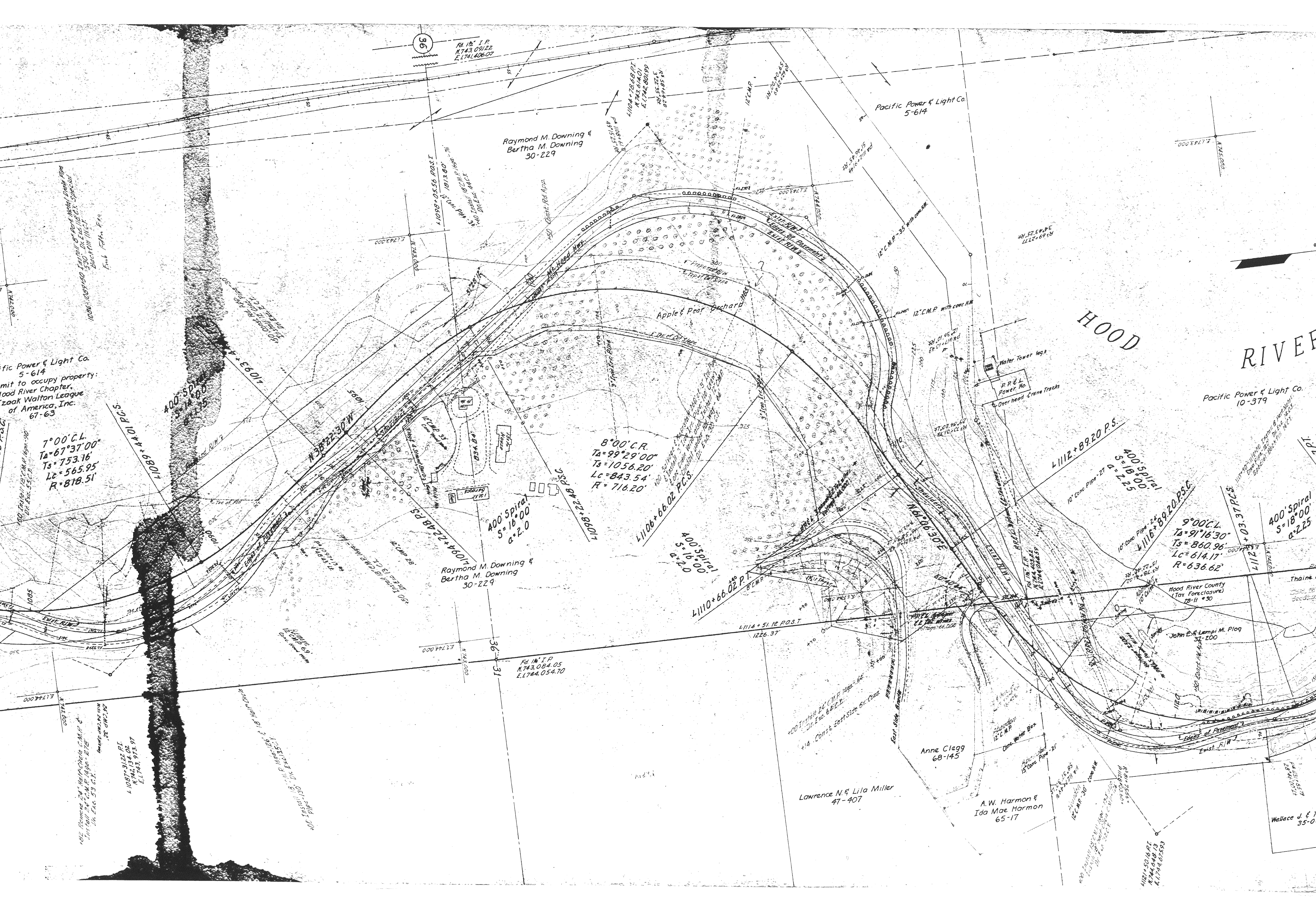
Pacific Power & Light Co.
5-614

R. 10E.
R. 11E.

T. 3N.
T. 2N.

Pd. I.P. & Rock Marked "X"
N. 740.447.71
E. 1,743,998.35

182 Remora St. Hood River, O.R.
Hood River Chapter
Izaak Walton League
of America, Inc.
67-63



HOOD RIVER

36

PA 106 I.P.
N.743.09122
E.1741.40607

Raymond M. Downing &
Bertha M. Downing
30-229

Pacific Power & Light Co.
5-614

Pacific Power & Light Co.
5-614
Permit to occupy property:
Hood River Chapter,
Pack Walton League
of America, Inc.
67-63

7°00' C.L.
 $T_A = 67^{\circ}37'00''$
 $T_S = 753.16'$
 $L_C = 565.95'$
 $R = 818.51'$

8°00' C.R.
 $T_A = 99^{\circ}29'00''$
 $T_S = 1056.20'$
 $L_C = 843.54'$
 $R = 716.20'$

Raymond M. Downing &
Bertha M. Downing
30-229

PA 106 I.P.
N.743.084.05
E.1744.054.70

Anne Clagg
68-145

Lawrence N. & Lila Miller
47-407

A. W. Harmon &
Ida Mae Harmon
65-17

Pacific Power & Light Co.
10-379

9°00' C.L.
 $T_A = 91^{\circ}16'30''$
 $T_S = 860.96'$
 $L_C = 614.17'$
 $R = 636.62'$

400' Spiral
 $S = 18^{\circ}00'$
 $a = 225'$

Thaine

John E. & Lempi M. Plog
37-200

Wallace J. & ...
35-0

RIVER

Pacific Power & Light Co.
10-379

Note: See Interchange Lay-out Sheet
for Date between Sta 1127+03.37
& 1131+50.

400' Spiral
S=18°00'
a=225

River County
Foreclosure
12-11-30

Lampi M. Plog
37-200

Wallace J. & Thelma A. Magee
Ft. 3/4" I.P.
35-03
N. 745,243.15
E. 1744,694.13

Ft. 3/4" I.P. Post
N. 745,369.00
E. 1744,892.67

End of Project

36
25

31
30

Ft. 3/4" I.P.
N. 745,714.99
E. 1744,702.71

Approx. Line of
1/2" Plastic Pipe
Pipe Permit No. 4893 A.W. Hermon
5-4-58 Sta. 1135+01 to 1148+00

O.S.H.D.
18-377
Ft. Broken I.P.
N. 745,770.15
E. 1744,376.97

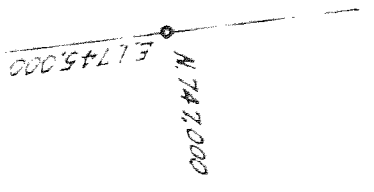
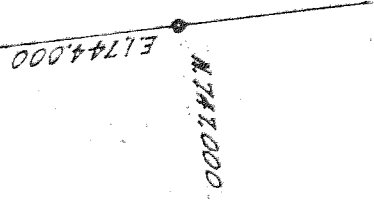
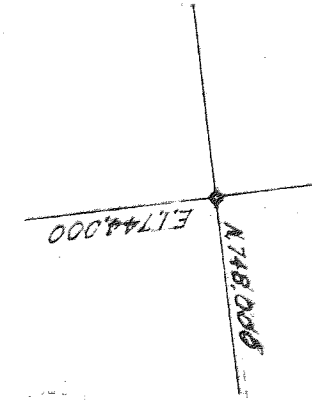
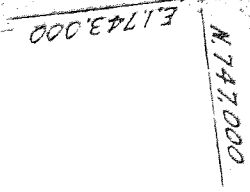
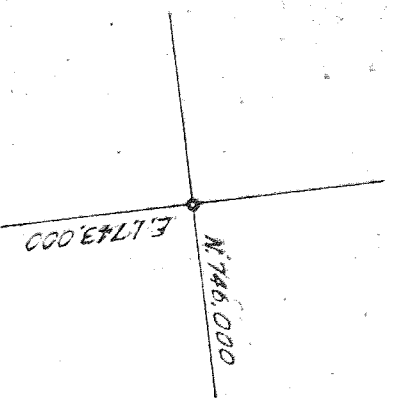
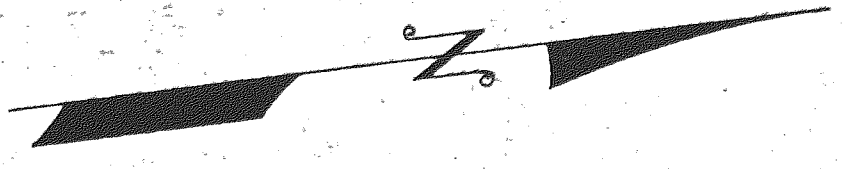
Ft. 3/4" I.P. Post
N. 745,294.78
E. 1744,408.35

Temp. Triangulation Station A
N. 146,275.01
E. 1743,458.50

Rel. Side Brass
N. 146,275.01
E. 1743,458.50

Temp. Triangulation Station George
N. 146,275.01
E. 1743,458.50

To Triangulation Station "White Salmon" N22°18'39"E



A. J. Maps for 2011 24000

PART 3 of 3 PARTS
STATION 1880+00 TO STATION 1131+20

TOMMIE W. STAVILLON, REG. ENGR.
SCALE 1:100

DYNAMIC 1041 VDI
N 22 E 89 2

GRID BEARING 2 & CO-ORDINATES

1961

HOOD RIVER COUNTY
MOUNT HOOD HIGHWAY

BARKDALE HOOD RIVER SECTION

DETAILED MAP

LOCATED TIME

OREGON

STATE

HIGHWAY

DEPARTMENT

