



| NO. | BUILDING       | CORNER | GROUND ELEV. |
|-----|----------------|--------|--------------|
| 1   | DWELLING #1    | S.W.   | 121.2        |
| 2   | "              | N.W.   | 121.2        |
| 3   | "              | S.E.   | 118.3        |
| 4   | "              | N.E.   | 128.9        |
| 5   | "              | N.W.   | 129.7        |
| 6   | "              | S.E.   | 127.7        |
| 7   | BARN #1        | N.E.   | 103.0        |
| 8   | "              | S.E.   | 98.2         |
| 9   | "              | N.W.   | 106.3        |
| 10  | "              | N.W.   | 100.6        |
| 11  | "              | S.W.   | 98.8         |
| 12  | "              | N.E.   | 99.0         |
| 13  | GARAGE         | N.W.   | 130.4        |
| 14  | "              | S.W.   | 130.8        |
| 15  | "              | N.E.   | 129.4        |
| 16  | "              | S.E.   | 128.7        |
| 17  | WOODSHED       | S.W.   | 125.0        |
| 18  | "              | S.E.   | 123.7        |
| 19  | CHICKEN HOUSE  | S.E.   | 137.8        |
| 20  | LOG PILE HOUSE | S.W.   | 136.1        |
| 21  | MILK HOUSE     | S.W.   | 115.5        |
| 22  | "              | S.E.   | 114.1        |
| 23  | "              | N.E.   | 117.3        |

| LETTER | BUILDING        | SIZE                                                                    | REMARKS                        | FLOOR ELEV. |
|--------|-----------------|-------------------------------------------------------------------------|--------------------------------|-------------|
| D      | DWELLING        | NP 1, 42'x40', NP 2, 16'x25', NP 3, 26'x36'                             | 1 1/2 STORY FRAME              | 115.1       |
| B      | BARN            | NP 1, 57'x50', NP 2, 30'x40', NP 3, 23'x30'                             | 1 1/2 STORY FRAME              | 102.1       |
| G      | GARAGE          | 20'x22'                                                                 | DIRT FLOOR                     |             |
| WS     | WORK SHOP       | 10'x18'                                                                 | DIRT FLOOR                     |             |
| S      | SHED            | NP 1, 14'x16', NP 2, MACHINE SHED 12'x16', NP 3, 14'x18', NP 4, 16'x18' |                                |             |
| W      | WOOD SHED       | 18'x24'                                                                 | DIRT FLOOR                     | 125.0       |
| P      | PLANK PORCH     | 14'x18'                                                                 |                                |             |
| C      | CHICKEN HD.     | 8'x16'                                                                  | WOOD FLOOR                     | 140.0       |
| T      | TOILET          | NP 1, 4'x6', NP 2, 4'x4'                                                |                                |             |
| L      | LOG PILE HOUSE  | 10'x10'                                                                 | WOOD FLOOR                     |             |
| M      | MILK HOUSE      | 12'x16'                                                                 | ROCK FOUNDATION CONCRETE FLOOR | 117.9       |
| R      | PLANK RAMPS     | 15'x22'                                                                 |                                |             |
| LP     | LOADING PEN     | 21'x24'                                                                 |                                |             |
| LC     | LOADING CHUTE   | 4'x10'                                                                  |                                |             |
| WT     | WATERING TROUGH | 2'x10'                                                                  |                                |             |
| PP     | POTATO PIT      | 12'x44'                                                                 |                                |             |

**BONNEVILLE PROJECT**  
**LANDS**  
SECTIONS 27, 28, 33 & 34, T.3 N., R.10 E., W.M.  
HOOD RIVER COUNTY, OREGON

SCALE 1"=200 FT.    CONTOUR INTERVAL=5 FT.

U.S.C. & G.S. DATUM    BEARINGS TRUE

**U.S. ENGINEERS OFFICE 2<sup>ND</sup> PORTLAND DISTRICT (OREGON)**

RECOMMENDED: *Abel Williams* SENIOR LAND APPRAISER    APPROVED: *John A. ...* MAJOR, CORPS OF ENGINEERS

KEY MAP R. 0-7-11/2 OHR

CORNER RE-ESTABLISHED BY USING 1913 R.R. NOTES. SET U.S.E. MON.

FD. STONE MKD. & COR. & I.B.T. SET U.S.E. MON.

THESE IMPROVEMENTS BY STATE HIGHWAY DEPT. CATCH BASINS - 4' CONCR. WALLS 20' TO 30' HIGH ON STEEP SLOPE. END OF DITCH

STEEP ROCKY SLOPE - TREES & BRUSH BLUFF

SYLVAN

M. ABSTEN

C.E. COPPLE

MORTON

WILLIAM F. GREGORY

D.D. ROGERS

S. H. MARSH

C. F. BACKUS

T.3.N.R.10.E.W.M.